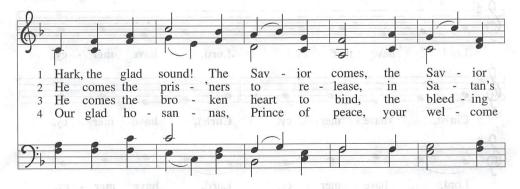
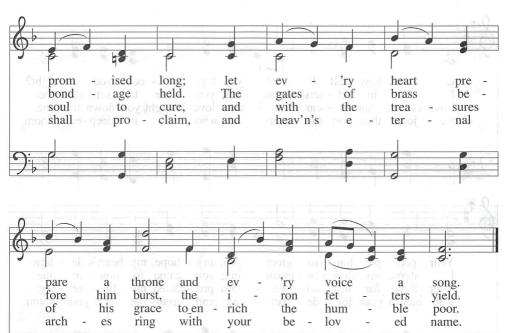


Hark, the Glad Sound!





Light One Candle to Watch for Messiah



- Light one can-dle to watch for Mes-si ah:
- Light two can-dles to watch for Mes-si ah:
- Light three can-dles to watch for Mes-si ah:
 - Light four can-dles to watch for Mes-si ah:
- let the light ban-ish dark - ness.
- let the light ban-ish dark - ness. let the light ban-ish dark - ness.
- let the light ban-ish dark - ness.



shall bring sal - va - tion to Is - ra - el, God ful - fills shall feed the flock like a shep-herd, gent - ly lead He the prom - ise. lead them home-ward. your heads and lift high the gate-way for the King of glo - ry. is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

O Lord, How Shall I Meet You



Awake! Awake, and Greet the New Morn 242



243 Morn Lost in the Night



Rejoice, Rejoice, Believers



Creator of the Stars of Night



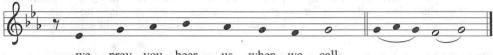
- Cre a tor When this old of the stars of night,
- this old world drew on toward night, your great name, O Je sus, now
- ho ly might, we Come in your pray,

God the Fa - ther, God the Son. your peo - ple's ev - er you came; but not in all knees must bend, all re - deem IIS for and God the Spir - it.



last - ing light, splen - dor bright, hearts must bow: ter - nal day; Three in

Christ, re - deem - er of mon - arch, but not the child a earth with one things on de - fend us while we dwell praise, hon - or, might, and glo

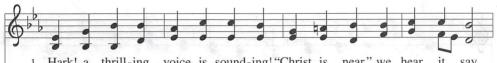


you hear us when we call. we pray of Mar - y, bless - ed moth - er those in heav'n, shall call you Lord. from all as - saults our dread foe. of from age age ter - nal - ly.

Text: Latin hymn, 9th cent.; tr. Hymnal 1940, alt. Music: Plainsong mode IV Text © 1940 Church Pension Fund

CONDITOR ALME SIDERUM

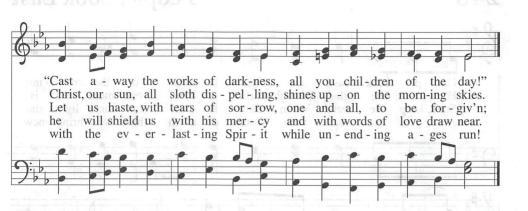
Hark! A Thrilling Voice Is Sounding!



- Hark! a thrill-ing voice is sound-ing!"Christ is near," we hear say.
- sol emn warn ing, from earth's bond-age let Wak-ened by the long ex - pect - ed, come with par - don down from heav'n. See the Lamb, so
- comes in glo ry and the world is wrapped in fear, So, when next he
- might, and bless-ing to the Fa - ther and the glo - ry,

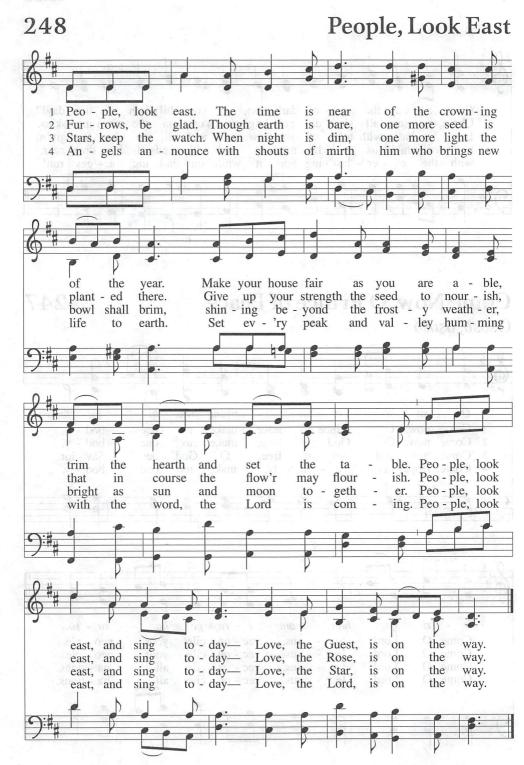


Text: Latin hymn, 1632; tr. Edward Caswall, 1814-1878 Music: William H. Monk, 1823-1889

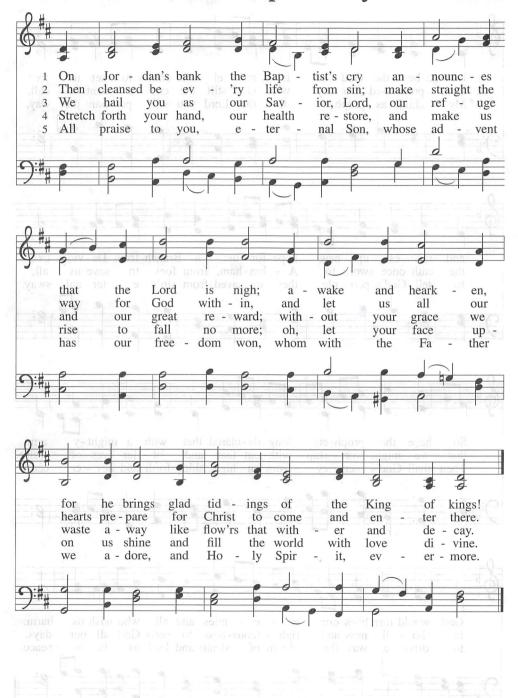


Come Now, O Prince of Peace





On Jordan's Bank the Baptist's Cry



Blessed Be the God of Israel



My Soul Proclaims Your Greatness

251



Text: With One Voice, 1995, based on the Magnificat Music: English folk tune; arr. Ralph Vaughan Williams, 1872–1958 Text © 1995 Augsburg Fortress Arr. © Oxford University Press

KINGSFOLD

Each Winter As the Year Grows Older



Text: William Gay, b. 1920, alt. Music: Annabeth Gay, b. 1925 Text and music @ 1971 United Church Press CAROL OF HOPE 96966



Text: Cameroon traditional Music: Cameroon traditional; arr. John L. Bell, b. 1949 Arr. © 1986 Iona Community, admin. GIA Publications, Inc.

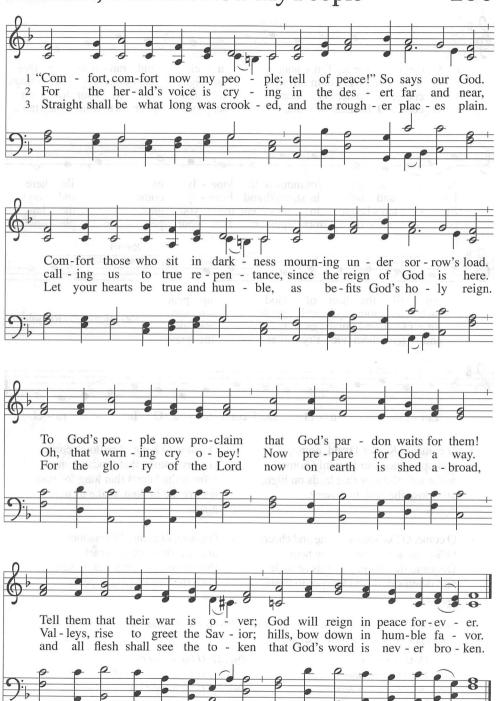




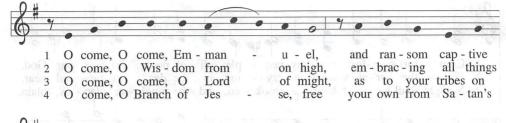
There's a Voice in the Wilderness

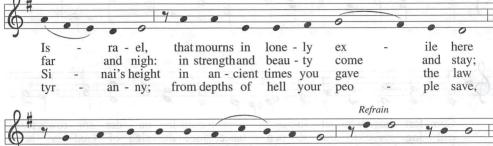


Comfort, Comfort Now My People



O Come, O Come, Emmanuel





un - til the Son of God teach us your will and guide in cloud, and maj - es - ty, and give them vic - t'ry o'er ap - pear. our way. and awe. the grave.

Re-joice! Re-joice!



- 5 O come, O Key of David, come, and open wide our heav'nly home; make safe the way that leads on high, and close the path to misery.

 Refrain
- 6 O come, O Dayspring, come and cheer; O Sun of justice, now draw near Disperse the gloomy clouds of night, and death's dark shadow put to flight. Refrain
- O come, O King of nations, come, O Cornerstone that binds in one: refresh the hearts that long for you; restore the broken, make us new.

 Refrain
- 8 O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

 Refrain

One stanza of this paraphrase of the great O Antiphons may be sung on each of the last days of Advent, as follows:

Dec. 17: O Wisdom (2)

Dec. 18: O Lord of might (3)

Dec. 19: O Branch of Jesse (4)

Dec. 20: O Key of David (5)

Dec. 21: O Dayspring (6)

Dec. 22: O King of nations (7)

Dec. 23: O Emmanuel (8)

Text: Psalteriolum Cantionum Catholicarum, Köln, 1710; tr. composite Music: French processional, 15th cent.

Text sts. 2, 6, 7 © 1997 Augsburg Fortress

Unexpected and Mysterious



Fling Wide the Door







As the Dark Awaits the Dawn



Text: Susan Palo Cherwien, b. 1953 Music: Carl F. Schalk, b. 1929

wise,

peace,

blest;

Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress Music © 1997 Augsburg Fortress

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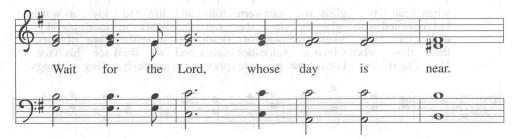
262

Wait for the Lord

Star.

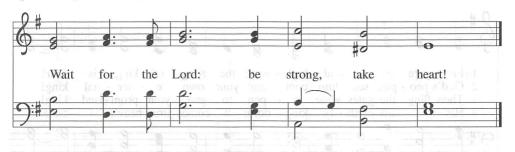
dawn.

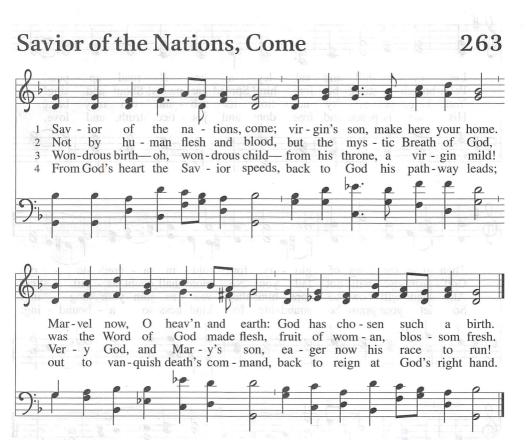
grace.



Text: Taizé Community Music: Jacques Berthier, 1923–1994 WAIT FOR THE LORD

brepare the Royal Mighway





- Now your manger, shining bright, hallows night with newborn light.
 Night cannot this light subdue; let our faith shine ever new.
- 6 Praise we sing to Christ the Lord, virgin's son, incarnate Word!
 To the holy Trinity praise we sing eternally!

Prepare the Royal Highway



The Angel Gabriel from Heaven Came



All Earth Is Hopeful

266

Toda la tierra



- 2 Dice_el profeta al pueblo de_Israel:
 "De madre virgen ya viene Emmanuel,"
 será "Dios con nosotros," hermano será,
 con él la_esperanza al mundo volverá.
- Montes y valles habrá que preparar; nuevos caminos tenemos que trazar. Él está ya muy cerca, venidlo a encontrar, y todas las puertas abrid de par en par.
- 4 En una cueva Jesús apareció, pero en el mundo está presente hoy. Vive en nuestros hermanos, con ellos está; y vuelve de nuevo a darnos libertad.

Joy to the World



From Heaven Above



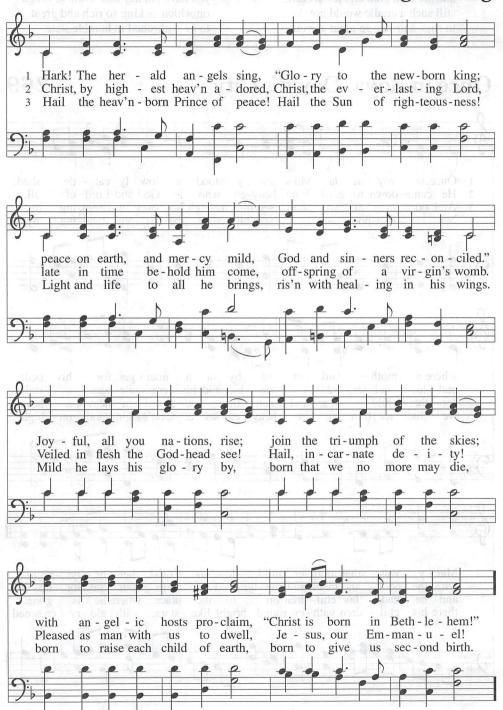
- 4 "The blessing that the Father planned the Son holds in his infant hand, that in his kingdom, bright and fair, you may with us his glory share."
- 5 "These are the signs that you will see to let you know that it is he: in manger-bed, in swaddling clothes the child who all the earth upholds."
- 6 Now let us all with joyful cheer go with the shepherds and draw near to see this wondrous gift of God, the blessed child to us bestowed.

- Look, look, dear friends, look over there!What lies within that manger bare?Who is that lovely little one?The baby Jesus, God's dear Son.
- 8 Welcome to earth, O noble Guest, through whom this sinful world is blest! You turned not from our needs away; how can our thanks such love repay?
- 9 O Lord, you have created all! How did you come to be so small, to sweetly sleep in manger-bed where lowing cattle lately fed?

- 10 Were earth a thousand times as fair and set with gold and jewels rare, still such a cradle would not do to rock a prince so great as you.
- 11 For velvets soft and silken stuff you have but hay and straw so rough on which as king so rich and great to be enthroned in humble state.



Hark! The Herald Angels Sing





I Am So Glad Each Christmas Eve



Text: Marie Wexelsen, 1832-1911; tr. Peter A. Sveeggen, 1881-1959 Music: Peder Knudsen, 1819-1863

Lo, How a Rose E'er Blooming



and

All My Heart Again Rejoices a - gain re - joic my heart es as soft - ly here let sus' from low - ly Je voice man ger Come, then, let has - ten der; us yon You. dear Lord. I'11 ev - er cher ish; though my



near, sweet-est an - gel voic - es; "Christ is born," tus: "You are safe from dan - ger; come and see; fi small, kneel in awe and won - der; love him who who death, I will nev - er per - ish: by your side

born," their choirs are see; from all that who with love is side in light e

hear.

all,

thus

breath fail

far

calls to

great and





sing - ing, till the air ev-'ry-where now with joy is ring ing.
grieves you you are freed; all you need I will sure-ly give you."
yearn - ing; hail the star that from far bright with hope is burn - ing.
ter - nal I shall be end-less-ly filled with joy su - per - nal.



On Christmas Night



- Christ-mas night Chris-tians sing hear all the news to Then why should we on earth be sad, since our re - deem - er
- and health come When sin be fore his face, then life
- de parts we have light, which made of dark - ness the out



On Christ - mas night Chris - tians sing gels bring. all an glad? Then should we be sad. since made us why on earth When fore his face. in its place. sin de - parts be have light, which sing this night. All out of dark - ness we



hear the news the an - gels bring: re - deem - er made us glad, and health come in its place. made the an - gels sing this night:

news of great joy, news of when from our sin he set us re - joice with us An - gels "Glo - ry God in high - est to



Text: Luke Wadding, d. 1686, alt. Music: English traditional

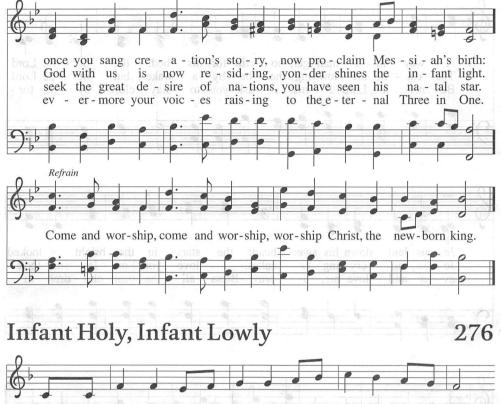
Angels, from the Realms of Glory



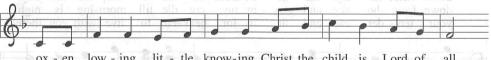
- An gels, from the realms of glo-ry, wing your flight o'er all the earth; Shep-herds, in the fields a bid-ing, watch-ing o'er your flocks by night, Sa ges, leave your con tem-pla-tions, bright-er vi sions beam a far;
- in prais-ing God, the Fa ther, Spir it, Son, cre - a - tion, join



Away in a Manger



- 1 In fant ho ly, in fant low ly, for his bed a cat tle stall;
- 2 Flocks were sleep-ing, shep-herds keep-ing vig-il till the morn-ing new



ox - en low - ing, lit - tle know-ing Christ the child is Lord of all. saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift-ly wing-ing, an - gels sing-ing, bells are ring-ing, tid - ings bring-ing: Thus re-joic-ing, free from sor-row, prais-es voic-ing, greet the mor-row:



Christ the child is Lord of all! Christ the child is Lord of all! Christ the child was born for you! Christ the child was born for you!

Away in a Manger





O Little Town of Bethlehem



Midnight Stars Make Bright the Skies

CHRISTMAS

Mingxing canlan ye wei yang

280



Silent Night, Holy Night!

281

Stille Nacht, heilige Nacht!



It Came upon the Midnight Clear

282



CHRISTMAS O Come, All Ye Faithful 283 all ye faith - ful. joy - ful come. and tri - um - phant! 2 high - est, most ho - ly, Sing, choirs of an - gels, The light of light e - ter - nal, sing in ex - ul - ta - tion, Yea, Lord, we greet thee, born this hap - py morn - ing; come ye to Beth --come ye. 0 le - hem: of vir a mor - tal he comes; a gin, sing. all cit - i - zens of heav - en a - bove! ve sus. thee be glo giv'n! him, come and be hold born the king of an gels: pear -Son of the Fa ther now in flesh ap ing! Glo ry to God in . the high est: Word Fa of the ther, now in flesh pear ing: Refrain

a - do - re - mus, ve - ni - te

a - dore him, O come, let us a - dore

- te

us

come, let

a - do -



was in the Moon of Wintertime

284



- the moon of win-ter-time when all the birds had
- ten der babe was found; a
- With in a lodge of bro-ken bark the The ear-liest moon of win-ter-time is not so round and fair
- chil-dren of the for-est free, the an - gel-song true;

as the

that



*God the Lord of gel choirs in - stead; all the earth sent an rab - bit glo - ry rag - ged robe of skin en-wrapped his beau-ty round; was the ring of on the help - less in - fant there. ho - ly child of earth and heav'n is born to - day for

be but The Come,



their light the stars grew dim, and wan-d'ring hunt-ers heard the hymn: fore as the hunt-er braves drew nigh, the an - gel song rang loud and high: chiefs from far be-fore him knelt with gifts of fox and bea-ver pelt. be - fore the ra - diant boy, who brings you beau - ty, peace, and joy. kneel



Je-sus your king is born! Je - sus is born, in ex - cel-sis glo-ri - a!

^{*} original: "mighty Gitchi Manitou"

Peace Came to Earth



Your Little Ones, Dear Lord

286



Let All Together Praise Our God

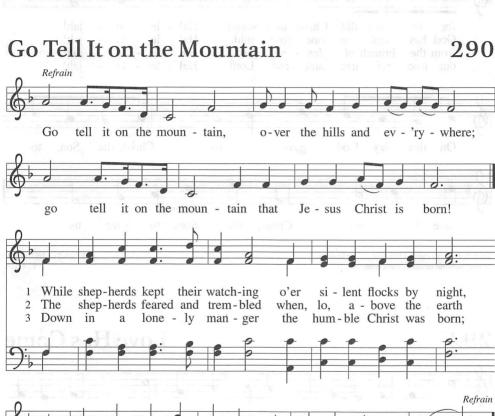


- A wonderful exchange you make: you take our flesh and blood, and in return give us to share the shining realm of God, the shining realm of God.
- Unlock the door again today that leads to paradise; the angel bars the way no more. To God let praises rise, to God let praises rise!



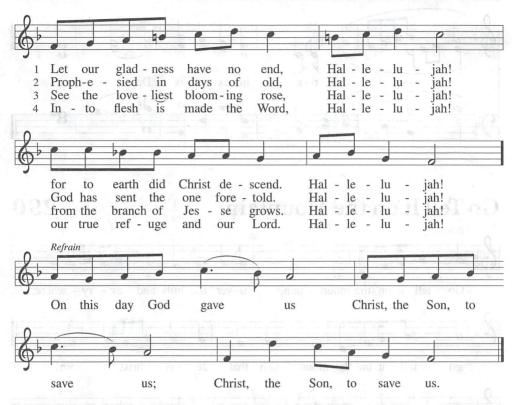








Let Our Gladness Have No End



Text: Bohemian carol, 15th cent.; tr. unknown Music: Bohemian carol, 15th cent. NARODIL SE KRISTUS PÁN



Love Has Come



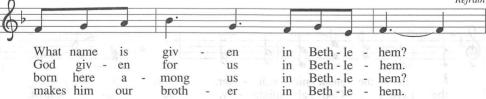
- 1 Love has come— a light in the dark ness! Love shines forth in the
- 2 Love is born! Come, share in the won der. Love is God now a -
- 3 Love has come and nev-er will leave us! Love is life ev-er-



Beth - le - hem skies. See, all heav - en has come to pro - claim it; sleep in the hay. See the glow in the eyes of his moth - er; last - ing and free. Love is Je - sus with - in and a - mong us.







- One with the Father, he is our Savior, heaven-sent helper in Bethlehem. Refrain
- 6 Gladly we praise him, love and adore him, give ourselves to him in Bethlehem. Refrain

In the Bleak Midwinter

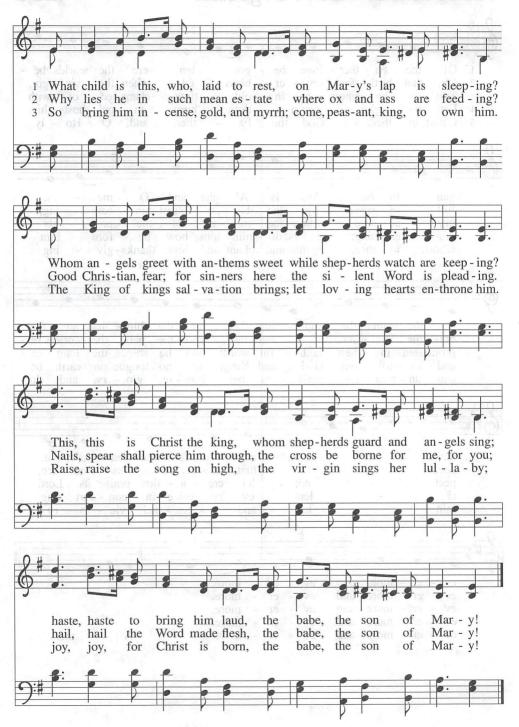


Of the Father's Love Begotten

295



What Child Is This



Jesus, What a Wonderful Child

297



The Bells of Christmas

298

Det kimer nu til julefest



- O patriarchs' Joy, O prophets' Song,
 O Dayspring bright, awaited long,
 O Son of Man, incarnate Word,
 great David's Son, great David's Lord:
- Come, Jesus, glorious heav'nly guest, and keep your Christmas in our breast; then David's harpstrings, hushed so long, shall swell our jubilee of song.

Cold December Flies Away

299



- 1 Cold De cem ber flies a way at the rose red splen dor.
- 2 In the hope-less time of sin shad-ows deep had fall en.
- 3 Now the bud has come to bloom, and the world a wak ens.



A - pril's crown-ing glo - ry breaks while the whole world won - ders All the world lay un - der death. Eyes were closed in sleep - ing. In the lil - y's pur - est flow'r dwells a won - drous fra - grance.



at the ho - ly un - seen pow'r of the tree which bears the But, when all seemed lost in night, came the sun whose gold - en And it spreads to all the earth from the mo - ment of its



flow'r. On the bless - ed tree blooms the red - dest flow'r. On the tree blooms the light brings un - end - ing joy, brings the end - less joy of our hope, high - est birth; and its beau - ty lives. In the flow'r it lives, in the flow'r, and it



rose here in love's own gar - den, full and strong in glo - ry. hope, of our hope's bright dawn - ing, spreads in its heav'n - ly bright - ness sweet per - fume de - light - ful.





A RELEAGN CONTROL OF C

Bright and Glorious Is the Sky



- 5 Guided by the star, they found 6 And this star, as bright as day, him whose praise the ages sound. We too have a star to guide us, which forever will provide us with the light to find our Lord, with the light to find our Lord.
- that will never lead astray with its message so appealing, is the word of God, revealing Christ, the way, the truth, the life, Christ, the way, the truth, the life.



Brightest and Best of the Stars



Christ, When for Us You Were Baptized 304



When Jesus Came to Jordan

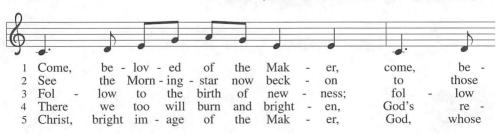


Text: Fred Pratt Green, 1903-2000 Music: English folk tune Text © 1980 Hope Publishing Company

KING'S LYNN 7676D

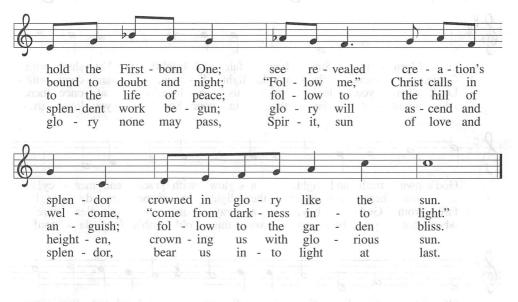
306

Come, Beloved of the Maker



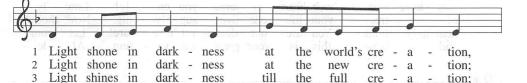
Text: Susan Palo Cherwien, b. 1953 Music: David Cherwien, b. 1957 Text © 2001 Susan Palo Cherwien, admin. Augsburg Fortress

lorning Star, How Entrand Bright!



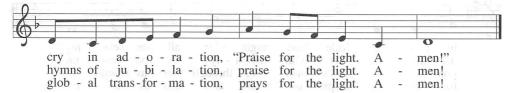
Light Shone in Darkness

307





bath - ing in beau - ty na-ture's rev - e - la - tion. All that has be - ing, Christ rose in glo - ry, won for us sal - va - tion. Sing, earth and heav-en, Christ's bod - y, groan - ing, suf - fers trib - u - la - tion, longs for God's jus - tice,



O Morning Star, How Fair and Bright!



ongs of Thankfurness and Praise

- Oh, let the harps break forth in sound!
 Our joy be all with music crowned,
 our voices gaily blending!
 For Christ goes with us all the way—
 today, tomorrow, ev'ry day!
 His love is never ending!
 Sing out! Ring out!
 Jubilation! Exultation!
 Tell the story!
 Praise to Christ, who reigns in glory!
- 6 What joy to know, when life is past, the Lord we love is first and last, the end and the beginning!
 He will one day, oh, glorious grace, transport us to that happy place beyond all tears and sinning!
 Amen! Amen!
 Come, Lord Jesus! Crown of gladness!
 We are yearning for the day of your returning.



TIME AFTER EPIPHANY Songs of Thankfulness and Praise 310 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise; 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su-preme; Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul; Grant us grace to see thee, Lord, pres - ent in thy ho - ly word; 4 Grant us grace to man - i - fest - ed by the star the from a - far, to sa - ges and at Ca - na wed - ding guest in thy God-head man - i - fest; man - i - fest in val - iant fight, quell-ing all the dev - il's might; grace to im - i tate thee now and be pure art thou; pure, as branch of roy - al Da - vid's stem in thy birth at Beth - le - hem: pow'r di - vine, pow'r di - vine, chang-ing wa - ter in - to wine; gra - cious will, ev - er bring-ing good from ill: man - i - fest in man - i - fest in we might be - come like thee at thy great e - piph - a - ny,

thee ad-dressed,

thee ad-dressed,

thee ad-dressed,

to

to

to and may praise thee, ev - er blest,

an - thems be

an - thems be

an - thems be

God in flesh made man-i-fest.

Hail to the Lord's Anointed

311



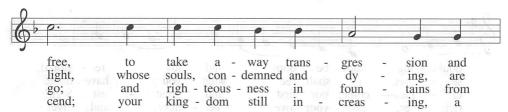
- Hail the Lord's a - noint - ed, great Da - vid's great - er
- come with res cue speed y to those who suf fer You
- shall come down like show ers up on the fruit ful
- Kings shall fall down be fore you, and gold and in cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun! help the poor and need - y, and bid the weak be to joy, and hope, like flow - ers, spring in your path to birth. na-tions shall a - dore you, your praise all peo - ple all



You come to break op - pres - sion, to set the cap - tive them songs for sigh - ing, their dark - ness turn to to give on the moun - tains shall peace, the her - ald, fore you shall prayer un - ceas - ing and dai - ly vows as -To you





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cend;

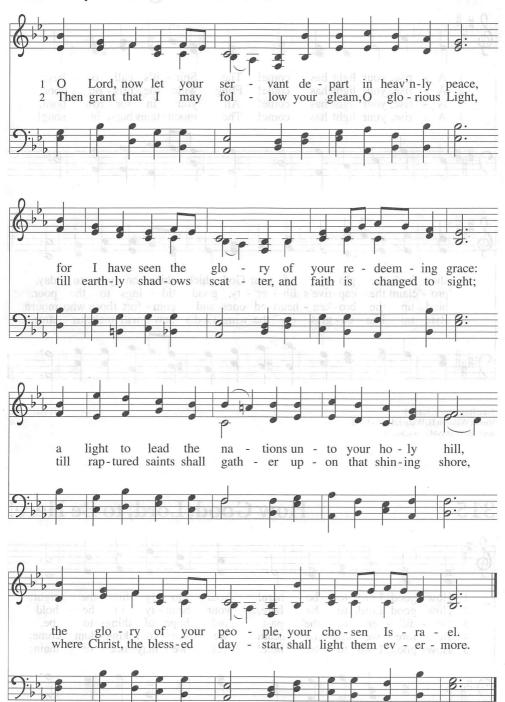
your

Jesus, Come! For We Invite You



O Lord, Now Let Your Servant

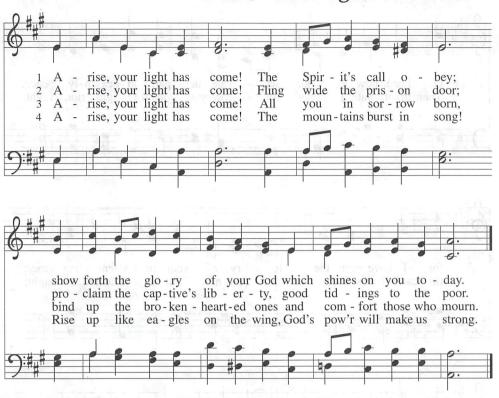
313



Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis Music: Finnish folk tune; arr. hymnal version
Text © 1925 Board of Publication Lutheran Church in America

7676 D

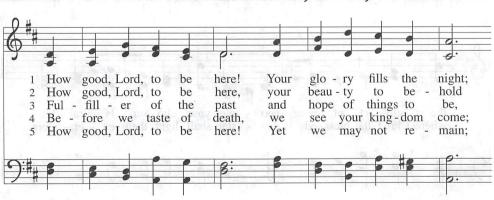
Arise, Your Light Has Come!



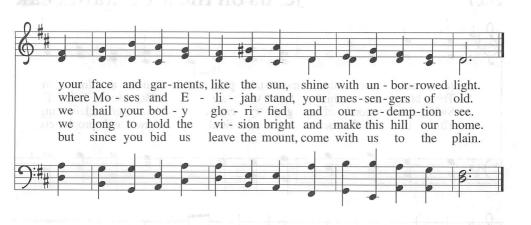
Text: Ruth Duck, b. 1947 Music: William H. Walter, 1825–1893 Text © 1992 GIA Publications, Inc. FESTAL SONG

315

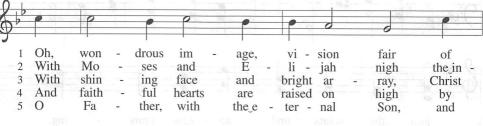
How Good, Lord, to Be Here!



Text: Joseph A. Robinson, 1858–1933, alt. Music: W. Mercer, The Church Psalter and Hymn Book, 1854 ay lanuwii nuray malahalay POTSDAM



Oh, Wondrous Image, Vision Fair





ry that the church may share, which Christ up - on nate Lord holds con - verse high, and from the cloud, i - fest to - day what glo - ry shall sion's mys - ter - y; great vi for which in joy ful ly Spir - it ev - er one, we pray you, bring



to see your glo -

the

ry

hymn of

face to

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818-1866, alt. Music: English ballad, 15th cent.

grace

by

your

praise.

Jesus on the Mountain Peak



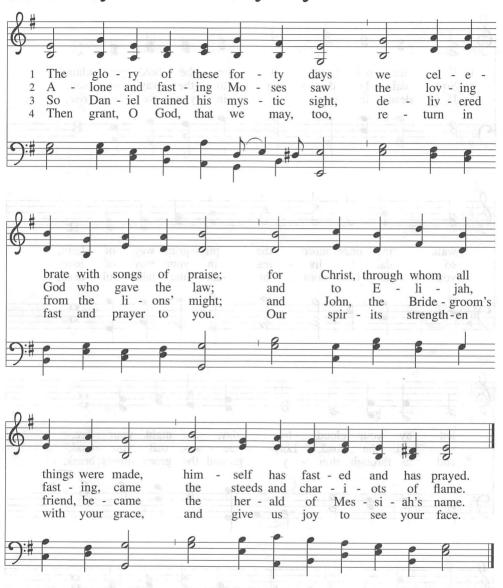
Alleluia, Song of Gladness



319 O Lord, throughout These Forty Days



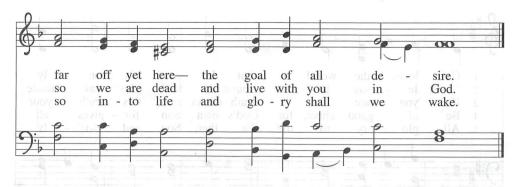
The Glory of These Forty Days



321 Eternal Lord of Love, Behold Your Church



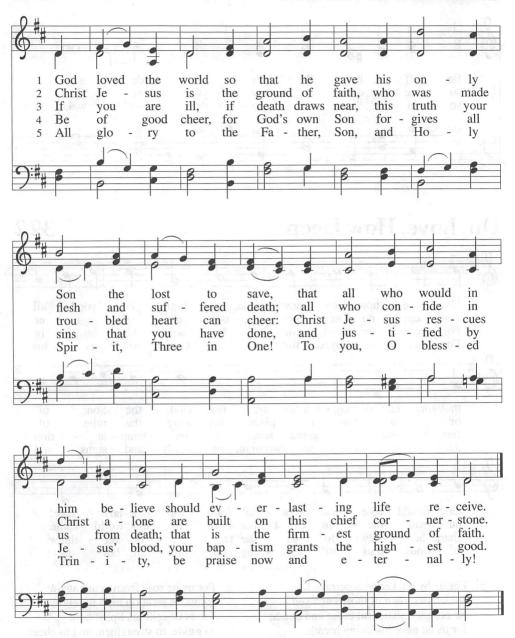
God Loved the World





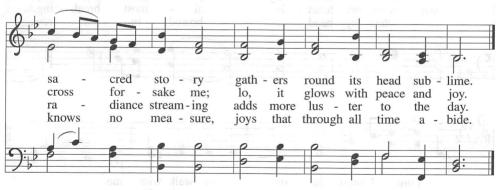
- 5 For us by wickedness betrayed, for us, in crown of thorns arrayed, he bore the shameful cross and death; for us he gave his dying breath.
- 6 For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.
- 7 All glory to our Lord and God for love so deep, so high, so broad: the Trinity whom we adore forever and forevermore.

God Loved the World



In the Cross of Christ I Glory





I Want Jesus to Walk with Me



Bless Now, O God, the Journey



327 Through the Night of Doubt and Sorrow





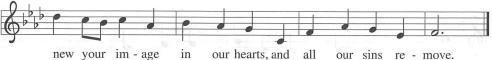




O Spir - it, wake in us Bring us, O Christ, to

won - der of your pow'r; the full-ness of your joy; W share the

bap -Three-per-soned God, ful - fill prom-ise of your grace, the



fruit-less fear un - furl our lives like spring-time bud and flow'r. ris - en life that death can - not in the we, when all our search-ing ends, may see you face to

Text: Carl P. Daw Jr., b. 1944 Music: Hal H. Hopson, b. 1933 Text © 1989 Hope Publishing Company Music © 1985 Hope Publishing Company

As the Sun with Longer Journey



- 1 As the sun with long-er jour-ney melts the win-ter's snow and ice, 2 Through the days of wait-ing, watch-ing, in the des-ert of our sin,
- 3 Praise be giv en to the mak er of the sea-sons' year-ly round:



with its slow-ly grow-ing ra-diance warms the seed be-neath the earth, search-ing on the far ho - ri - zon for a sign of cloud or wind, Fa - ther, Son, and Ho - ly Spir - it—Source, Sus - tain-er, Lord of life,



may the sun of Christ's up - ris - ing gent-ly bring our hearts to life.

we a - wait the heal - ing wa-ters of our Sav-ior's vic - to - ry.

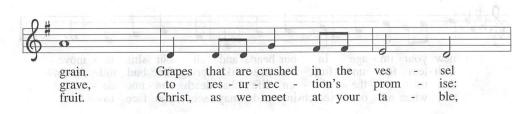
as the ev - er turn - ing a - ges roll to their e - ter - nal rest.

Text: John Patrick Earls, osb, b. 1935 Music: Carl F. Schalk, b. 1929 Text © 1981 Order of Saint Benedict, admin. Liturgical Press Music © 1995 Augsburg Fortress NAGEL 878787

330

Seed That in Earth Is Dying





Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929 Music: Harald Herresthal, b. 1944 SÅKORN SOM DØR I JORDEN 7676876

l Heard the Voice of Jesus Say



turn in - to gold - en wine.

praise and e - ter - nal life.

give us the bread of life.

God, through this mys - ter - y grant us Heav-en's own prais - es be - gin here Lord, we do thank and a - dore you!



faith in our deep - est dark - ness, where you your - self are near us, Un - ceas - ing praise of the a - ges

life in our night and deep in our night and ris - es from night and

death. death.

As the Deer Runs to the River

331



- 1 As the deer runs to the riv er, parched and wea ry from the chase,
- 2 When your Is rael crossed the des ert where no stream or spring was seen,
 - 3 "Come and drink," I sa iah sum-moned, "all who for God's mer cy plead!
 - 4 Christ, we come from des ert plac es, deep est thirst un sat is fied.



we have come from hurt and hur - ry, thirst-ing for your heal - ing grace. Mo - ses struck the rock, and wa - ter flowed for them, re-fresh-ing, clean. God's for - give - ness, like a foun-tain, flows to sat - is - fy your need." Lead us to the wa-ters flow-ing from the cross on which you died.



Text: Herman G. Stuempfle Jr., b. 1923 Music: David Hurd, b. 1950 Text © 2002 GIA Publications, Inc. Music © 1983 GIA Publications, Inc.

LENT I Heard the Voice of Jesus Say 332 1 I heard the voice of Je-sus say, "Come un - to me "Be - hold, I free - ly give I heard the voice of Je - sus say, I heard the voice of Je - sus say, am this dark world's light; lay down, O wea - ry one, lay down your head my breast." up - on the liv-ing wa - ter, thirst - y one; stoop down and drink and live." me, your morn shall rise, and your day be bright." all I came to Je - sus as I was, so wea - ry, worn, and sad; I came to Je - sus, and I drank of that life - giv - ing stream; I looked to Je - sus, and I found in him my star, my

Text: Horatius Bonar, 1808–1889 Music: Thomas Tallis, 1505–1585

and in

found in

that

him

light

a

of life

my thirst was quenched, my soul re-vived, and now I live in

THIRD MODE MELODY

glad.

him.

done.

rest - ing place, and he has made me

I'll walk till trav-'ling days are

Jesus Is a Rock in a Weary Land



Tree of Life and Awesome Mystery



One of the following may be sung as the final stanza at the appropriate time.

General

Light of life beyond conceiving, mighty Spirit of our Lord; give new strength to our believing, give us faith to live your word.

Lent 1

From the dawning of creation you have loved us as your own; stay with us through all temptation, make us turn to you alone.

Lent 2

In our call to be a blessing, may we be a blessing true; may we live and die confessing Christ as Lord of all we do.

Lent 3

Living Water of salvation, be the fountain of each soul; springing up in new creation, flow in us and make us whole.

Lent 4

Give us eyes to see you clearly; make us children of your light. Give us hearts to live more nearly as your gospel shining bright.

Lent 5

God of all our fear and sorrow, God who lives beyond our death, hold us close through each tomorrow, love as near as ev'ry breath.

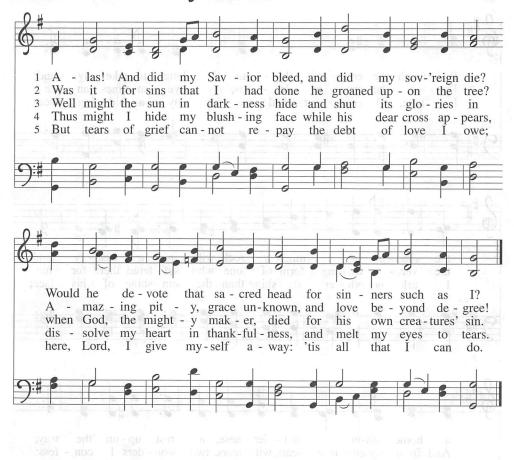
Jesus, Keep Me Near the Cross



Your Only Son



Alas! And Did My Savior Bleed

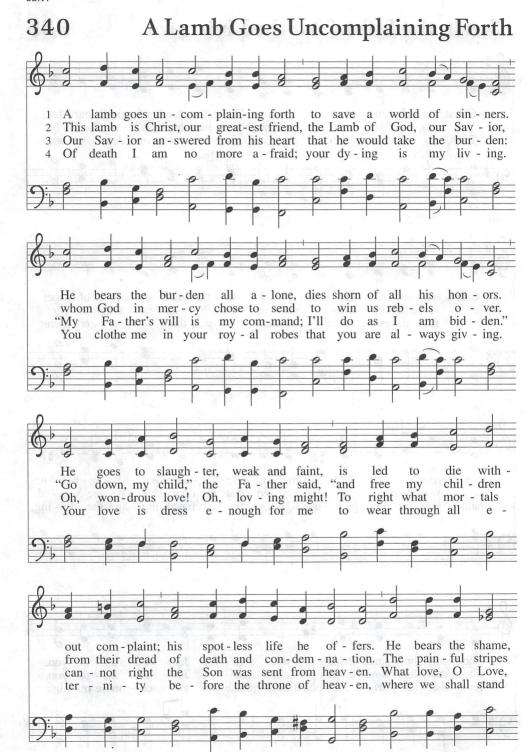


Beneath the Cross of Jesus

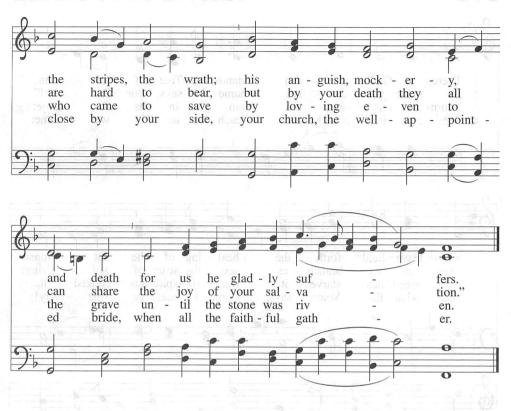


Christ, the Life of All the Living





There in God's Garden



Now Behold the Lamb

341



- 1 Now be-hold the Lamb, 2 Ho - ly is the Lamb, 3 Thank you for the Lamb,
- the pre-cious Lamb of the pre-cious Lamb of the pre-cious Lamb of

who Why Be-

God,

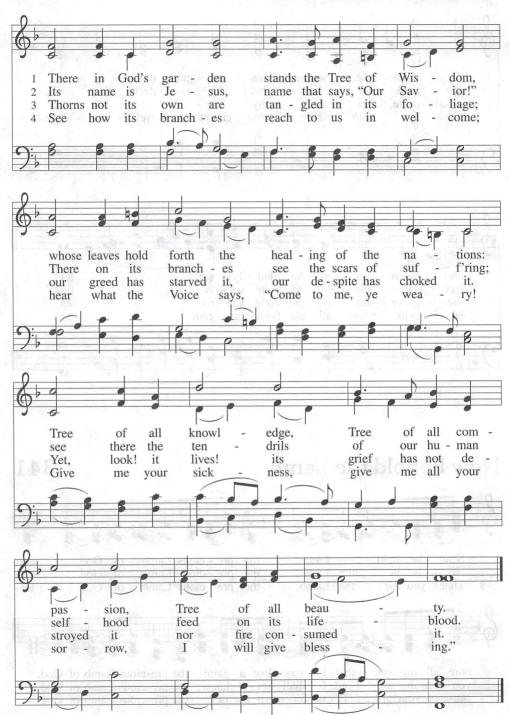
God.

God.



bore all my sin, that I may live a - gain: the pre-cious Lamb of God. you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God. cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

There in God's Garden



Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982 Music: K. Lee Scott, b. 1950

SHADES MOUNTAIN

5 This is my ending, this my resurrection; into your hands, Lord, I commit my spirit.
This have I searched for; now I can possess it.
This ground is holy.

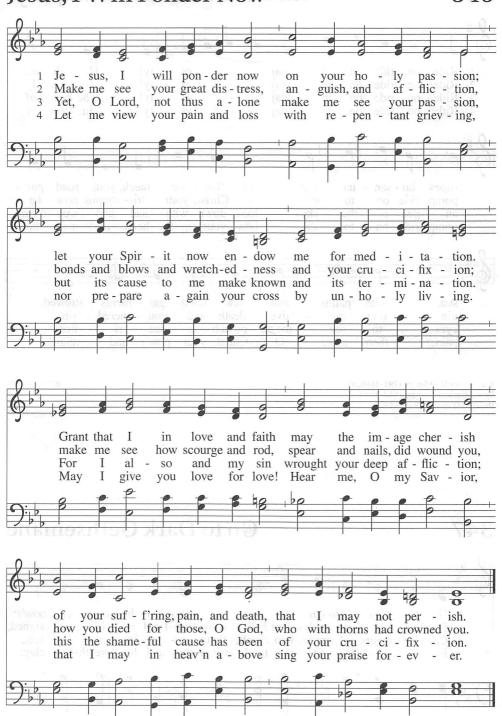
6 All heav'n is singing,
"Thanks to Christ whose passion offers in mercy healing, strength, and pardon.
Peoples and nations, take it, take it freely!"
Amen! My Master!

My Song Is Love Unknown My song is love known, my Sav - ior's love came from his blest throne sal va - tion be Some - times we strew his sweet prais - es way and his We will dear Lord made cry out, we have our love me, to the love less shown that they stow; the world that was his own would not its sound ing all the sing; day ho way, mur der a to save, the prince of love ly who be. Oh. am Sav oh, my ior know. But. friend, my to our king. Then "Cru - ci fy!" is life slay. cheer - ful to Yet he to my sake my Lord should take frail flesh and die? friend in - deed. who at my need his life did spend! his our breath. and for death we thirst cry. suf - f'ring goes that he his foes from thence might free.

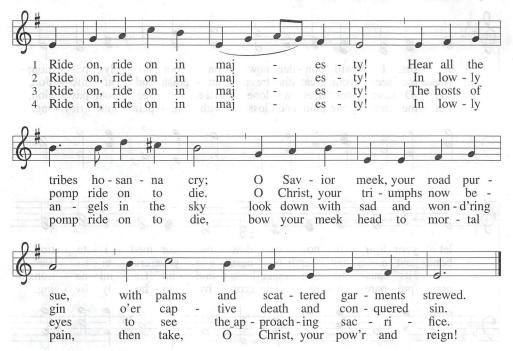
- 5 In life no house, no home my Lord on earth might have; in death no friendly tomb but what a stranger gave.
 What may I say? Heav'n was his home but mine the tomb wherein he lay.
- 6 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!



Jesus, I Will Ponder Now



Ride On, Ride On in Majesty!



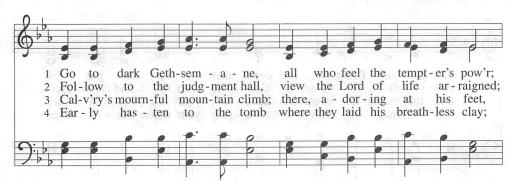
Text: Henry H. Milman, 1791–1868, alt. Music: Graham George, 1912–1993 Music © 1941 The H.W. Gray Co., Inc. THE KING'S MAJESTY

LM

Alternate tune: TRURO

347

Go to Dark Gethsemane







Text: Taizé Community Music: Jacques Berthier, 1923–1994

STAY WITH ME

Ah, Holy Jesus





numbann = complaining

O Sacred Head, Now Wounded



O Sacred Head, Now Wounded

352



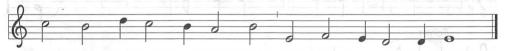
- sa cred head, now wound-ed. with grief and shame weighed down,
- How pale thou art with an guish, with sore a buse What lan guage shall I bor row to thank thee, dear and scorn: thank thee, dear - est
- friend. con - so - la - tion; shield me when I must die: my



now scorn - ful - ly sur-round - ed with thorns, thine on - ly which once was bright as how does thy face now lan - guish, morn! thy dy - ing sor - row, thy pit - v with - out end? for this re - mind thy pas - sion when my last hour draws nigh. me of



ry, what bliss till now was thine! sa - cred head, what glo Thy grief and bit - ter pas - sion were all for sin - ners Oh, make me thine for - ev - er, and should I faint - ing These eyes, new faith re - ceiv - ing, from thee shall nev - er for sin - ners' gain; faint-ing be.



Yet, though de-spised and gor - y, I to call thee mine. joy mine, mine was the trans-gres - sion, thine the dead - ly but Lord, let me nev - er, nev - er out - live my love thee. to be - liev - ing all who die die safe - lv love. aus-es me fo trem-bie, trem-blo, trem-

Were You There



Every Time I Think about Jesus

354



on

Cal

va

ry.

Refrain

sure - ly he

Sing, My Tongue



- 6 Faithful cross, true sign of triumph, be for all the noblest tree; none in foliage, none in blossom, none in fruit your equal be; symbol of the world's redemption, for your burden makes us free.
- Unto God be praise and glory; to the Father and the Son, to the eternal Spirit honor now and evermore be done; praise and glory in the highest, while the timeless ages run. Amen.

Sing, My Tongue

356



6 Faithful cross, true sign of triumph, be for all the noblest tree; none in foliage, none in blossom, none in fruit your equal be; symbol of the world's redemption, for your burden makes us free.

beau - ty

gent - ly

on

your

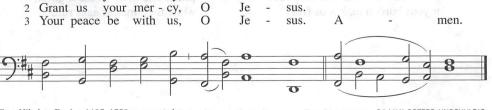
Unto God be praise and glory; to the Father and the Son, to the eternal Spirit honor now and evermore be done; praise and glory in the highest, while the timeless ages run.

arms

ex

heav'n - ly

HOLY WEEK, THREE DAYS Lamb of God, Pure and Sinless 357 Lamb of God, pure and sin less, once on the cross an of - f'ring, less, for-sak-en in your suf - f'ring: pa - tient, low - ly, guilt from gloom to hope have borne us. from sin's grasp you have torn us,



Je

Je

sus.

sus.

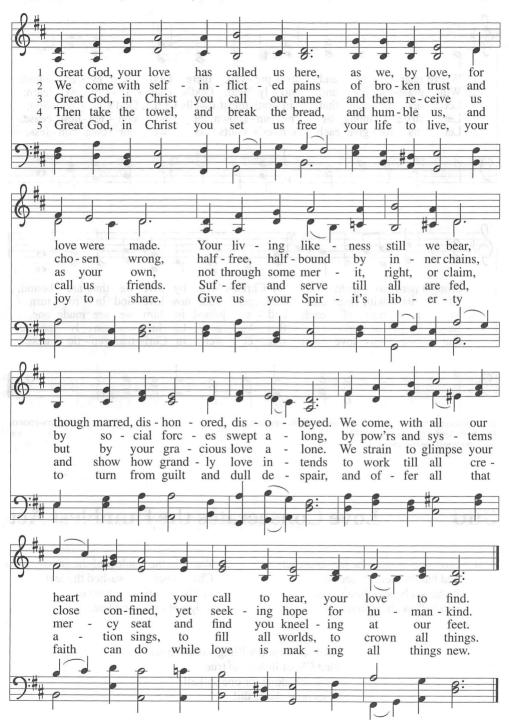
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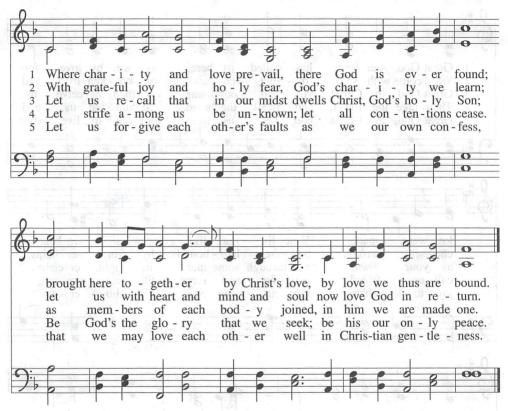
Grant us your mer - cy,

Great God, Your Love Has Called Us

358



Where Charity and Love Prevail



Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt. Music: attr. Lucius Chapin, 1760-1842 Text © 1960 World Library Publications

TWENTY-FOURTH

Love Consecrates the Humblest Act

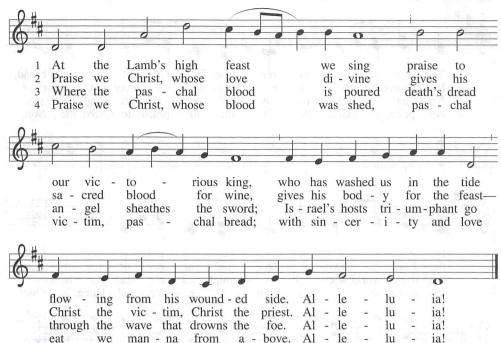
- Love consecrates the humblest act and haloes mercy's deeds; it sheds a benediction sweet and hallows human needs.
- 2 When in the shadow of the cross Christ knelt and washed the feet of his disciples, he gave us a sign of love complete.
- Love serves and willing stoops to serve; what Christ in love so true has freely done for one and all, let us now gladly do!

The Day of Resurrection!

361



At the Lamb's High Feast We Sing



5 Mighty victim from the sky, hell's fierce pow'rs beneath you lie; you have conquered in the fight, you have brought us life and light. Alleluia!

man - na

we

- Now no more can death appall, now no more the grave enthrall; you have opened paradise, and your saints in you shall rise. Alleluia!
- Easter triumph, Easter joy, this alone can sin destroy! From sin's pow'r, Lord, set us free, newborn souls in you to be. Alleluia!

lu

ia!

Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, your name we praise. Alleluia!

Come, You Faithful, Raise the Strain

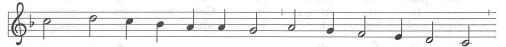
363



- 1 Come, you faith ful, raise the strain of tri um phant glad ness!
- 2 'Tis the spring of souls to day: Christ has burst his pris on,
- 3 Now the queen of sea-sons, bright with the day of splen-dor,
- 4 Nei ther could the gates of death, nor the tomb's dark por tal, 5 Al le lu ia! now we cry to our Lord im mor tal.



God has brought forth Is - ra - el from sad - ness, in to joy sun ris - en. and from three days' sleep in death as a has with the roy - al feast of feasts comes its joy to ren - der; nor the watch - ers, nor the seal, you hold as a mor - tal: who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke
All the win - ter of our sins,
comes to glad Jer - u - sa - lem,
but to - day, a - mong your own,
Al - le - lu - ia! with the Son

Ja - cob's sons and daugh-ters; long and dark, is fly - ing who with true af - fec - tion you ap - pear, be - stow - ing God the Fa - ther prais - ing;



led them with un-moist-ened foot from the Light to whom we give wel-comes in un-wea-ried strain your deep peace, which ev - er-more Al - le - lu - ia! yet a - gain

through the Red Sea wa - ters.
laud and praise un - dy - ing.
Je - sus' res - ur - rec - tion!
pass - es hu - man know - ing.
to the Spir - it rais - ing.

Christ Has Arisen, Alleluia

364

misme edit edit Hala Mfurahini, haleluya



Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922 Music: Tanzanian traditional

MFURAHINI, HALELUYA



- 4 "Go spread the news: he's not in the grave. 5 Christ has arisen to set us free. He has arisen this world to save. Jesus' redeeming labors are done. Even the battle with sin is won." Refrain
 - Alleluia, to him praises be. Jesus is living! Let us all sing; he reigns triumphant, heavenly king. Refrain

Jesus Christ Is Risen Today



Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, Lyra Davidica, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: J. Walsh, Lyra Davidica, 1708 EASTER HYMN 7777 and alleluias

The Strife Is O'er, the Battle Done

366



Now All the Vault of Heaven Resounds



With High Delight Let Us Unite Control of the Contr

368



369 Christ the Lord Is Risen Today; Alleluia!



Christ Jesus Lay in Death's Strong Bands



- Christ Je sus lay in death's strong bands for our of fens es giv en;
- Je sus, God's own Son, here in Sav-ior our stead de-scend-ed;
- see, whom God so free ly gave us, val to which the Lord in vites us; Here the true Pas - chal Lamb we
- us keep the fes ti val
- Then let us feast this Eas ter on Christ the bread of heav-en: day



now at God's right hand he stands and brings life from heav-en. us knot of sin has been un-done, the claim death is of end - ed. who died on the ac - curs - ed tree— so strong God's love!—to of all, the sun that warms and lights us. the ver - y joy the Word of grace has purged a - way the old and e - vil leav-en.

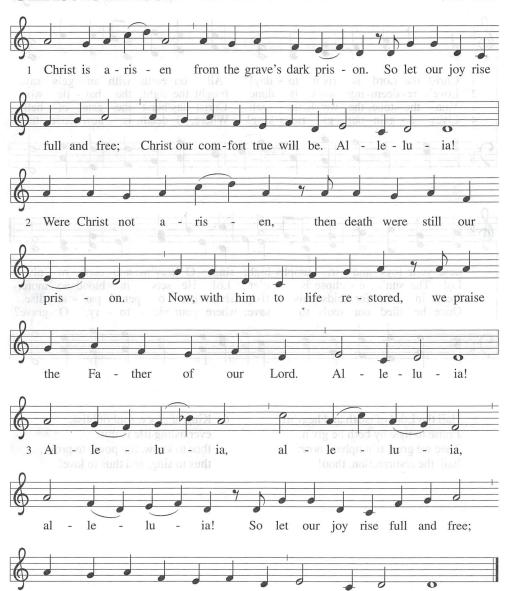


There-fore let us joy - ful be and sing to God right thank - ful - ly Christ has crushed the pow'r of hell; now there is naught but death's gray shellhis blood now marks our door; faith points to it; death pass - es o'er, us im-parts e - ter - nal sun - shine to Now his grace to Christ a - lone, our ho - ly meal, the hun-gry soul will feed and heal;



Christians, to the Paschal Victim





com - fort

true

will

be.

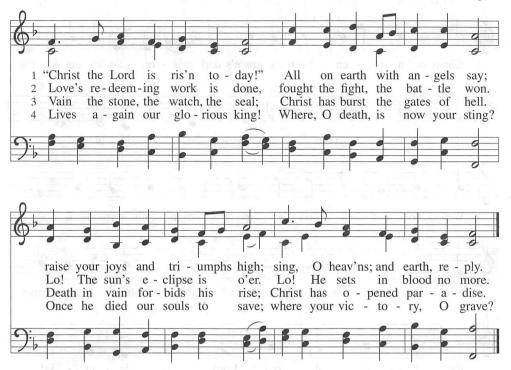
Al

le lu

Christ our

ia!

Christ the Lord Is Risen Today!



- 5 Hail the Lord of earth and heav'n!
 Praise to thee by both be giv'n.
 Thee we greet triumphant now:
 hail, the resurrection, thou!
- 6 King of glory, soul of bliss, everlasting life is this: thee to know, thy pow'r to prove, thus to sing, and thus to love!

Day of Arising



Music © 1999 Augsburg Fortress

Alleluia! Christ Is Arisen

375

¡Aleluya! Cristo resucitó



- 2 La Magdalena fue_a llorarlo y Cristo se le_apareció; le pidió ir a sus hermanos con un encargo que le dio. Estribillo
- 3 A los discípulos, de tarde, Cristo también se presentó. Les enseño las cinco_heridas; dando la paz los saludó. Estribillo
- Tomás no estaba en ese encuentro; y ver, pidió, para creer. Cristo volvió, le dijo: "Mira, palpa mi herida y ten fe." Estribillo

Thine Is the Glory

376



Alleluia! Jesus Is Risen!



Awake, My Heart, with Gladness

378



- A wake, my heart, with glad ness, see what to - day is done;
- Now hell, its prince, the dev il, Now hell, its prince, the dev - il, of all their pow'r are shorn. This is a sight that glad - dens—what peace it does im - part! all their pow'r are shorn;
- Now I will cling for ev er to Christ, my Say - ior true: 5 Christ brings me to the por - tal
- that leads to bliss un - told.



now, af - ter gloom and sad - ness, comes forth glo - rious sun. now I am safe from e - vil, and sin T laugh to scorn. Now noth-ing ev - er sad - dens the joy my Lord will leave me nev - er, what - e'er joy with-in pass - es he through. this rhyme im-mor - tal is found in script of



My Say - ior there was laid where our bed must be made For Christ a - gain is free: in glo - rious vic - to - rv No gloom shall ev er shake. foe no shall ev He rends death's i he breaks through sin ron chain: "Who there my cross has shared finds here a crown pre-pared;



when, as wings in flight, we on soar realms of who he is strong to save has tri - umphed o'er the grave. the hope which God's own Son in love for me hell's grim thrall; shat - ters Ι fol - low him through all. who there with me has died shall here be glo - ri - fied.

Now the Green Blade Rises



Text: John MacLeod Campbell Crum, 1872-1958 Music: French carol Text © Oxford University Press

NOËL NOUVELET 11 10 10 11







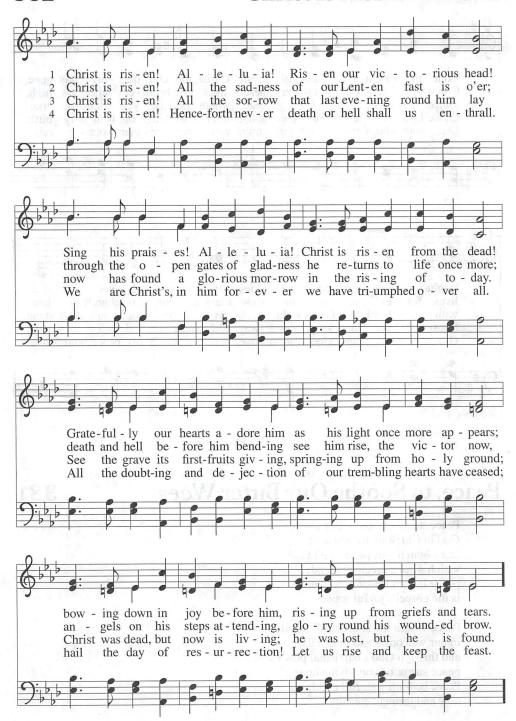
Peace, to Soothe Our Bitter Woes

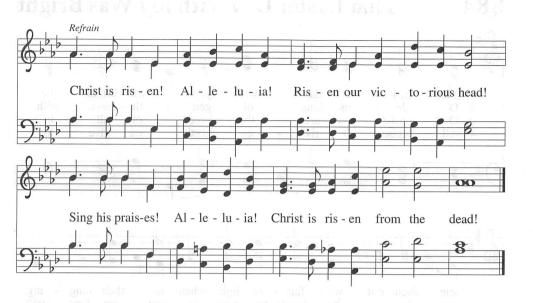
381

- Peace, to soothe our bitter woes, God in Christ on us bestows; Jesus bought our peace with God with his holy, precious blood; peace in him for sinners found is the gospel's joyful sound.
- 2 Peace within the church still dwells in our welcomes and farewells; and through God's baptismal pow'r peace surrounds our dying hour.

 Peace be with you, full and free, now and through eternity.

Christ Is Risen! Alleluia!





Christ Is Risen! Shout Hosanna!

383



- 1 Christ is ris-en! Shout Ho san-na! Cel e-brate this day of days!
- 2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair
- 3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris - en! Hush in won-der: all cre - a - tion is a - mazed. Walk with glad-ness in the morn-ing. See what love can do and dare. Break the bread of new cre - a - tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown. Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend. Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of Je - sus is our God the First and grace a - bound-ing bring a taste of love un - known. strong com-pan - ion. Joy and peace shall nev - er end. Last is with us. Sing Ho - san - na, ev - 'ry - one!

That Easter Day with Joy Was Bright



Good Christian Friends, Rejoice and Sing! 385



O Sons and Daughters, Let Us Sing



- 5 When Thomas first the tidings heard, that they had seen the risen Lord, he doubted the disciples' word. Alleluia!
- 6 "My piercèd side, O Thomas, see, and look upon my hands, my feet; not faithless, but believing be." Alleluia!
- 7 No longer Thomas then denied; he saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia!
- 8 How blest are they who have not seen, and yet whose faith has constant been, for they eternal life shall win.
 Alleluia!

O Sons and Daughters, Let Us Sing

387

Alleluia, alleluia, alleluia!

- O sons and daughters, let us sing with heav'nly hosts to Christ our king: today the grave has lost its sting!

 Alleluia!
- 2 That Easter morn, at break of day, a faithful woman went her way to seek the tomb where Jesus lay. Alleluia!
- When Mary's heart was filled with gloom and she stood weeping near the tomb, a stranger spoke, she knew not whom. Alleluia!
- 4 "Why do you weep?" his question came. "Whose is the body you would claim?" And then, at last, he spoke her name. Alleluia!
- No longer weeping, anguish-bent, but with rejoicing Mary went, by Christ as first apostle sent.Alleluia!

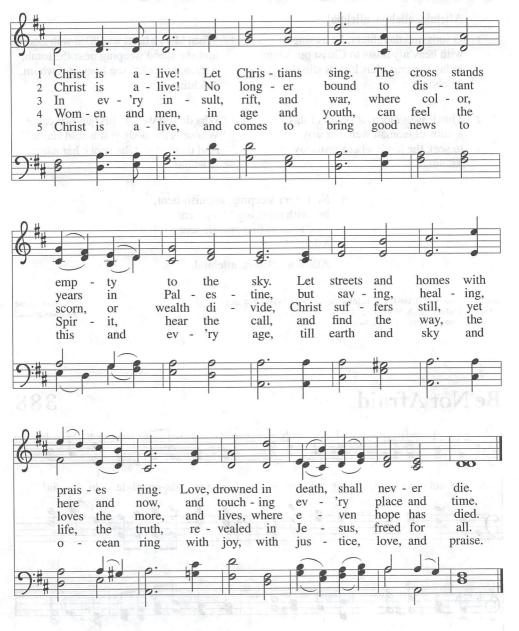
Alleluia, alleluia, alleluia!

Text: Jean Tisserand, d. 1494, st. 1; tr. John Mason Neale, 1818–1866, alt.; Delores Dufner, osb, b. 1939, sts. 2–5
Text sts. 2–5 © 1994, 2003 GIA Publications, Inc.

O FILII ET FILIAE 8 8 8 with alleluias



Christ Is Alive! Let Christians Sing





This Joyful Eastertide



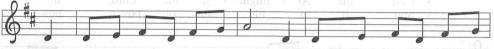


Alleluia! Sing to Jesus





A Hymn of Glory Let Us Sing!



- hymn of glo-ry let us sing! New hymns through-out the world shall The
- ho ly ap os tol ic band up - on the Mount of Ol - ives 3 whom the shin-ing an-gels cry, "Why stand and gaze up - on
- see him now, as-cend-ing high to the por-tals of the
- up all ris - en Christ, as-cend-ed Lord, praise to you let earth



stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers Al-le - lu - ia! "This is the Al-le - lu - ia! "Here - af - ter sky?" Al-le - lu - ia! is the Sav-ior!" thus they sky." Al-le - lu - ia! Je - sus you shall Al-le - lu - ia! cord: Al-le - lu - ia! You are, while end-less



trod. as - cends un - to the throne of God. Lord as - cend in maj - es - ty. see their

is his glo-rious tri-umph day!" say, in great maj - es - ty." see re - turn-ing Fa - ther and with Spir - it

Al-le - lu - ia! Al-le -



run,

Hail Thee, Festival Day!





Come, Holy Ghost, God and Lord



Spirit of Gentleness

396

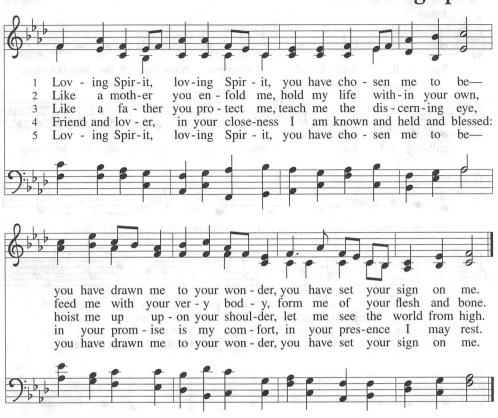




"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo-ple a - rise.



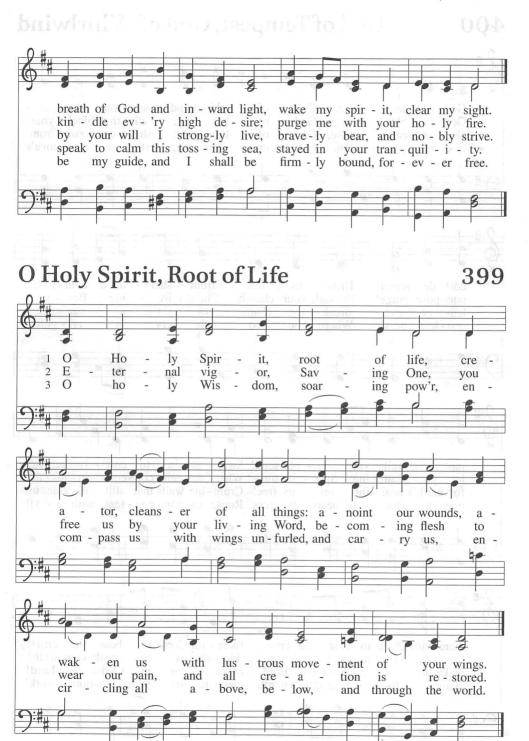
Loving Spirit

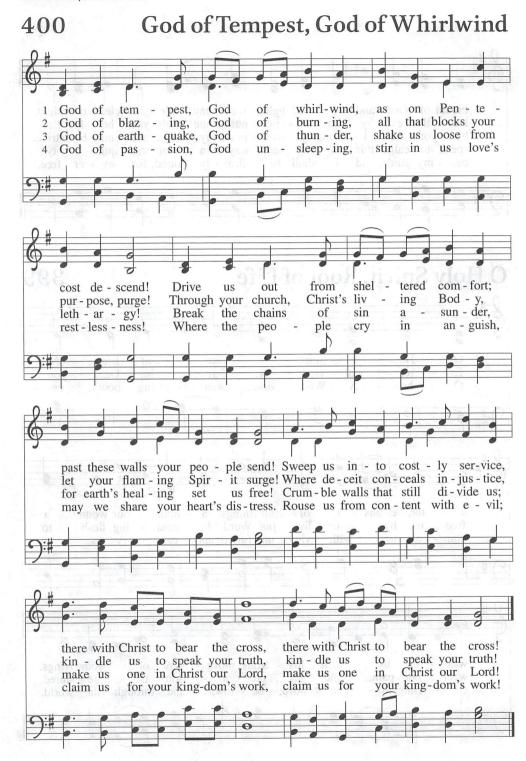


Text: Shirley Erena Murray, b. 1931 Music: W. Walker, Southern Harmony, 1835; arr. hymnal version Text © 1987 The Hymn Society, admin. Hope Publishing Company Arr. © 2006 Augsburg Fortress RESTORATION 8787



Text: Samuel Longfellow, 1819–1892 Music: Orlando Gibbons, 1583–1625 SONG 13





Njoo kwetu, Roho mwema

401



4 Not mere knowledge, but discernment, nor rootless liberty; turn disquiet to contentment, doubt into certainty. *Refrain*

5 Keep us fervent in our witness, unswayed by earth's allure.
Ever grant us zealous fitness, which you alone assure. *Refrain*

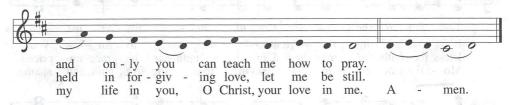
Eternal Spirit of the Living Christ



- E ter-nal Spir it of the liv ing Christ, I know not how to Come, pray in me the prayer I need this day; help me to see your
- Come with the vi sion and the strength I need to serve my God and



ly know my need, as deep as ask or what to say; on pur-pose and your will, have failed, what I have done a - miss; where I my life in love out-poured: all hu-man-i-ty; ful - fill - ment of



Text: Frank von Christierson, 1900-1996 Music: Plainsong mode V; Processionale, Paris, 1697 Text © 1974 The Hymn Society, admin. Hope Publishing Company

with

the

pow'r

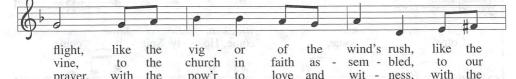
ADORO TE DEVOTE 10 10 10 10

403

Like the Murmur of the Dove's Song



- of Christ's bod y, branch-es the mem - bers to the
- vi sion, with the With the heal - ing of di cease - less voice of





to

Spir - it, new flame's ea - ger might: come, Ho - ly come. Ho - ly Spir midst as gift and sign: - it, come, peace be - yond com - pare: Spir - it, come. come,

love

and

wit - ness.

prayer,

Come, Gracious Spirit, Heavenly Dove 404



apid for the special of the special





Veni Sancte Spiritus Holy Spirit, Come to Us

406



Text: Pentecost sequence; Taizé Community Music: Jacques Berthier, 1923–1994

TAIZÉ VENI SANCTE

O Living Breath of God

407

Soplo de Dios viviente



- 1 So-plo de Dios vi-vien-te que en el prin-ci-pio cu-bris-te el a-gua,
- O liv-ing Breath of God, wind at the be-gin-ning up-on the wa-ters;
 O liv-ing Breath of God, by whose pow'r the Son came to birth a mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa ters;



So - plo de Dios vi - vien - te que fe - cun - da - ste la cre - a - ción:

- O liv-ing Breath of God, bear-ing the cre a-tion to won-drous birth:
- O liv-ing Breath of God, who to the cre a tion gives life a new:
- O liv-ing Breath of God, sigh-ing with cre a tion for free-dom's birth:





So - plo de Dios vi - vien - te, oh San-to E-spí - ri - tu del Se - ñor.
O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

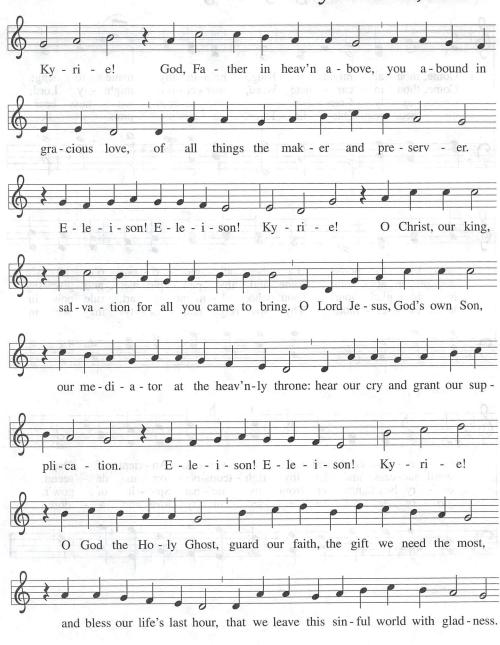
- 2 Soplo de Dios viviente por quien el Hijo se hizo hombre, Soplo de Dios viviente que renovaste la creación: Estribillo
- 3 Soplo de Dios viviente por quien nacemos en el bautismo, Soplo de Dios viviente que consagraste la creación: Estribillo

Come, Thou Almighty King

408



Kyrie! God, Father



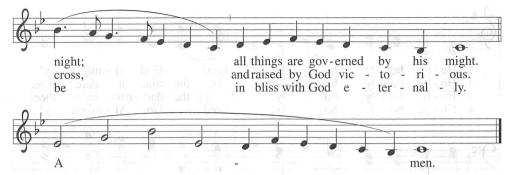
All Glory Be to God on High

410



We All Believe in One True God

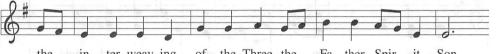




Come, Join the Dance of Trinity



- Come, join the dance of
- Come, see the face of
- Come, speak a loud of With - in the dance of
- all Trin - i - ty, be - fore worlds be - gunnew - born in Beth - le - hem;
- Trin i ty, Trin i ty, as wind and tongues of flame Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav-ing of the Three, the Fa - ther, Spir - it, Son. then blood-ied by a crown of thorns out - side Je - ru - sa - lem. Pen - te - cost to tell the Sav - ior's name. set peo - ple free at we sing the praises of the Three, the Fa-ther, Spir-it, Son.



The u - ni - verse of space and time did not a - rise by chance, Trin - i - ty is meant for hu - man flesh and bone; dance of yoke of sin and death, our necks have worn it smooth; know the rise and in - ter-weave, by love and hope set free, Let voic - es



the Three, in but as tell the world of

love and hope, made room with-in their dance. when fear con-fines the dance in death, God rolls a - way the stone. weight and woe that we are free to move! shape in song this joy, this life: the dance of Trin-i - ty.

413 Holy, Holy, Holy, Lord God Almighty!



Holy God, We Praise Your Name

414



Father Most Holy



At the Name of Jesus

416







For All the Faithful Women



- 1 For all the faith-ful wom en who served in days of old, Insert one or more of stanzas 3-11 or this general stanza 2:
- 2 O God, for saints and ser vants, those named and those un-known, Last All praise to God the Fa ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.

in whom through all the a - ges your light of glo - ry shone, All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.

we of - fer glad thanks-giv - ing and fer - vent prayer we raise With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.

that, faith - ful in your ser - vice, our lives may sing your praise. we sing glad al - le - lu - ias and strive to do your will.

Miriam

We praise your name for Miriam, who sang triumphantly while Pharaoh's vaunted army lay drowned beneath the sea.

As Israel marched to freedom, her chains of bondage gone, so may we reach the kingdom your mighty arm has won.

Hannah

4 To Hannah, praying childless before the throne of grace, you gave a son and called him to serve before your face.
Grant us her perseverance;
Lord, teach us how to pray and trust in your deliv'rance when darkness hides our way.

Ruth

5 For Ruth, who left her homeland and ventured forth in faith, who pledged to serve and worship Naomi's God till death, we praise you, God of Israel, and pray for hearts set free to bind ourselves to others in love and loyalty.

Mary, Mother of Our Lord

6 We honor faithful Mary,
fair maiden, full of grace.
She bore the Christ, our brother,
who saved our human race.
May we, with her, surrender
ourselves to your command
and lay upon your altar
our gifts of heart and hand.

Martha and Mary

We sing of busy Martha, who toiled with pot and pan while Mary sat in silence to hear the word again.
 Christ, keep our hearts attentive to truth that you declare, and strengthen us for service when work becomes our prayer.

The Woman at the Well

8 Recall the outcast woman with whom our Lord conversed:
Christ gave her living water to quench her deepest thirst.
Like hers, our hearts are yearning;
Christ offers us his word.
Then may our lips be burning to witness to our Lord.

Mary Magdalene

9 We praise the other Mary, who came at Easter dawn and near the tomb did tarry, but found her Lord was gone. As joyfully she saw him in resurrection light, may we by faith behold him, the day who ends all night.

Dorcas

Lord, hear our praise of Dorcas, who served the sick and poor.
Her hands were cups of kindness, her heart an open door.
Send us, O Christ, your Body, where people cry in pain, and touch them with compassion to make them whole again.

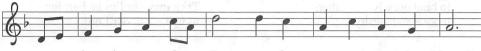
Eunice and Lois

11 For Eunice and for Lois, we sing our thanks and praise. Young Timothy they nurtured and led him in your ways. Raise up in ev'ry household true teachers of your word whose lives will bear clear witness to Christ, our risen Lord.

By All Your Saints



- 1 By all your saints still striv ing, for all your saints at rest, Insert appointed stanza or this general stanza 2:
- 2 A pos tles, proph ets, mar tyrs, and all the no ble throng Last Give praise to God Al might y, and wor ship God the Son,



your ho - ly name, O Je - sus, for - ev - er - more be blessed!

who wear the spot - less rai - ment and raise the cease-less song—and sing to God the Spir - it, e - ter - nal Three in One,



For you a - rose vic - to - rious that they might wear the crown

for these passed on be - fore us, we sing our praise a - new till all the ran - somed num - ber fall down be - fore the throne,



and, walk-ing in their foot - steps, would live our lives for you. and hon - or, pow'r, and glo - ry as - cribe to God a - lone.

Andrew, Apostle + November 30

3 All praise, O Lord, for Andrew, the first to welcome you, whose witness to his brother named you Messiah true.

May we, with hearts kept open to you throughout the year, proclaim to friend and neighbor your advent ever near.

Stephen, Deacon and Martyr + December 26

4 All praise for Stephen, martyr, who saw you ready stand to help in time of torment, to plead at God's right hand.

O Jesus, born to save us, grant us discerning sight, that true till death we serve you and witness to your light.

See #421 for additional stanzas and an alternate tune.

By All Your Saints

John, Apostle and Evangelist + December 27

5 For John, belov'd disciple, exiled on Patmos' shore, and for John's holy gospel, we praise you evermore.

Praise for the mystic vision these words to us unfold.

Instill in us the longing your glory to behold.

The Holy Innocents, Martyrs + December 28

6 All praise for infant martyrs, whom you with tend'rest love received from Herod's bloodshed to share your home above.

O Rachel, cease your weeping; they rest from earthbound cares. Lord, grant us hearts as guileless and crowns as bright as theirs.

Confession of Peter + January 18

7 We praise you, Lord, for Peter, so eager and so bold, thrice falling, yet repentant, thrice charged to feed your fold. Lord, make your pastors faithful to guard your flock from harm, and hold them when they waver with your almighty arm.

Conversion of Paul + January 25

8 Praise for the light from heaven, praise for the voice of awe, praise for the glorious vision the persecutor saw.
O Lord, for Paul's enlight'ning we bless your name today; come, shine within our darkness, and guide us on our way.

Joseph, Guardian of Jesus + March 19

9 We sing our praise for Joseph, your guardian, dearest Lord; who, list'ning to the angel, once saved you from the sword. In temple, home, and workshop, he led you, honed your skill. So teach us, Christ our brother, to do our Father's will.

Mark, Evangelist + April 25

10 For Mark, O Lord, we praise you, whose fainting heart, made strong, poured forth the faithful gospel to animate our song.

May we, in all our weakness, receive your pow'r divine, and all, as fruitful branches, grow strong in you, the vine.

Philip and James, Apostles + May 1

11 We praise your name for Philip, blest guide to Greek and Jew, and for young James, the faithful who heard and followed you.

Oh, grant us grace to know you, the way, the truth, the life, and wrestle with temptation till victors in the strife.

Matthias, Apostle + May 14

12 Lord, your abiding presence directs the wondrous choice; the lot falls to Matthias, the faithful now rejoice.

May we as true apostles your holy church defend, and by your parting promise be with us to the end.

By All Your Saints



- 1 By all your saints still striv ing, for all your saints at rest, Insert appointed stanza or this general stanza 2:
- 2 A pos tles, proph-ets, mar tyrs, and all the no ble throng Last Give praise to God Al - might - y, and wor-ship God the Son,



who wear the spot-less rai - ment and raise the cease-less song—and sing to God the Spir - it, e - ter - nal Three in One,



For you a - rose vic - to - rious that they might wear the crown

for these passed on be - fore us, we sing our praise a - new till all the ran-somed num - ber fall down be - fore the throne,



and, walk-ing in their foot-steps, would live our lives for you. and hon-or, pow'r, and glo-ry as-cribe to God a-lone.

Barnabas, Apostle + June 11

13 For Barnabas we praise you, appointed by your call, who, filled with faith and Spirit, proclaimed your word with Paul. Give us your grace, O Savior, that we become the same: companions in your mission, who bear the Christian name.

John the Baptist + June 24

14 We praise you for the Baptist, forerunner of the Word, our true Elijah, making a highway for the Lord.

The last and greatest prophet, he saw the dawning ray of light that grows in splendor until the perfect day.

See #420 for additional stanzas and an alternate tune.

Thomas, Apostle + July 3

15 All praise to you for Thomas, whose short-lived doubtings prove your perfect two-fold nature, and all your depth of love.

May all who live with questions have faith in you restored; grant us the grace to know you, to say, "My God and Lord."

Mary Magdalene, Apostle + July 22
16 For Magdalene we praise you, steadfast at cross and tomb.

Your "Mary!" in the garden dispelled her tears and gloom. Apostle to the apostles, she ran to spread the word; send us to shout the good news that we have seen the Lord.

James, Apostle + July 25

17 For James, O Lord, we praise you, who fell to Herod's sword, who drank your cup of suff'ring and thus fulfilled your word.

Lord, curb our vain impatience for glory and for gain, and nerve us for such suff'rings as glorify your name.

Mary, Mother of Our Lord + August 1518 Oh, magnify with Mary the God whom we adore;

rejoice in Christ our Savior, true God whom Mary bore; and praise the holy Power in her made manifest. With all the generations

acclaim this woman blest.

Bartholomew, Apostle + August 24

19 All praise for him whose candor through all his doubt you saw when Philip at the fig tree disclosed you in the law.

Discern, beneath our surface,

O Lord, what we can be, that by your truth made guileless, your glory we may see.

Matthew, Apostle, Evangelist + September 21

20 For Matthew, Lord, whose gospel your human life declared, who, worldly gain forsaking, your path of suff'ring shared. From wealth that dulls and chains us, oh, raise our eyes anew, that we, whate'er our calling, may rise and follow you.

Luke, Evangelist + October 18

21 For Luke, belov'd physician, all praise, whose gospel shows the healer of the nations, the one who shares our woes. Your wine and oil, O Savior, upon our spirits pour, and with true balm of Gilead anoint us evermore.

Simon and Jude, Apostles + October 28

22 All praise for Jude and Simon, who sealed their faith today; one love, one hope impelled them to tread the sacred way.

May we with zeal as earnest the faith of Christ maintain, and foll'wing these our brothers, at length your rest attain.

For All the Saints



Shall We Gather at the River



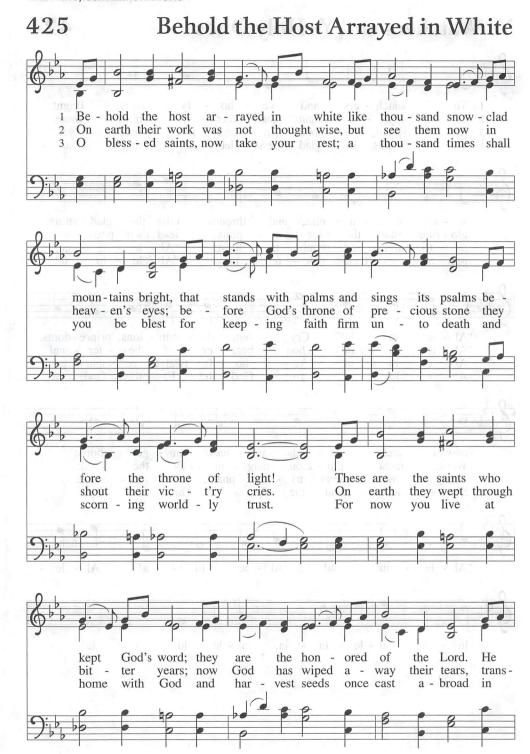
Shall We Gather at the River



Ye Watchers and Ye Holy Ones

424





their prince who drowned their sins, so were cleansed, re they Dovis is formed their strife to heav'n - ly life, and freed them from their tears and sighs. See with new eyes the pat - tern in the stored. They now serve God both day and night; they For now they have the best at last; fears. they seed. The myr - iad an - gels raise their song. Their an - thems ring their songs in end - less light. when sing e - ter - nal feast. their sweet At God's right hand our keep sing with that hap - py throng; lift one voice; saints, up we they all sing gels shin - ing with bright. an is both host and Lord com-mands; he guest. heav'n re - joice re - deem - er's song! in our

426

Sing with All the Saints in Glory



- 1 Sing with all the saints in glo-ry, sing the res-ur-rec-tion song! 2 Oh, what glo-ry, far ex-ceed-ing all that eye has yet per-ceived!
- 3 Life e ter nal! heav'n re joic es: Je sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for-mer days be - long. Ho - liest hearts for a - ges plead-ing nev - er that full joy con-ceived. Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a-round the clouds are break-ing, soon the storms of time shall cease; God has prom-ised, Christ pre-pares it, there on high our wel-come waits. Life e - ter - nal! Oh, what won-ders crowd on faith; what joy un-known,

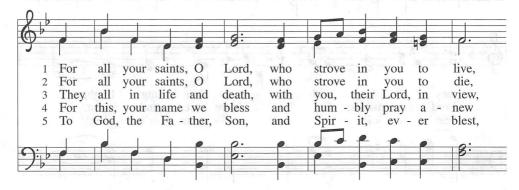


in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace. Ev - 'ry hum - ble spir - it shares it, Christ has passed the e-ter - nal gates. when, a - mid earth's clos-ing thun-ders, saints shall stand be - fore the throne!

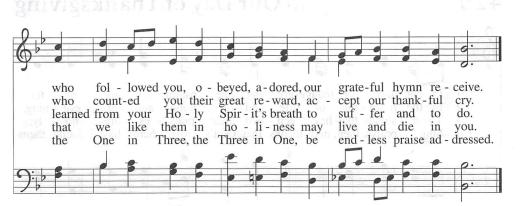
Text: William J. Irons, 1812–1883, alt. Music: William Bradley Roberts, b. 1947 Music © 1995 Augsburg Fortress MISSISSIPPI 8787 D

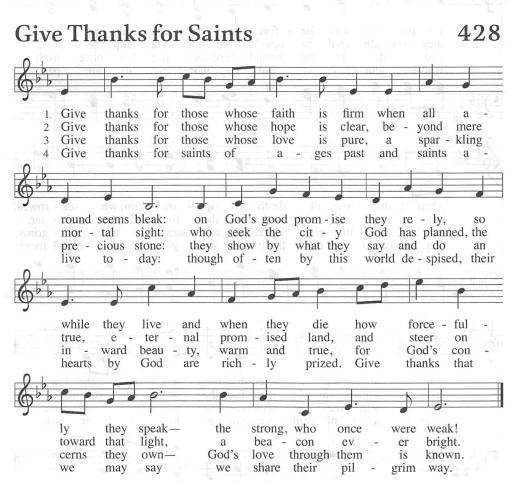
427

For All Your Saints, O Lord



Text: Richard Mant, 1776–1848, alt. Music: William H. Walter, 1825–1893





429

In Our Day of Thanksgiving

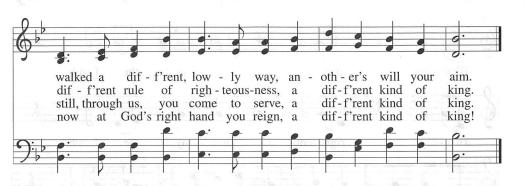


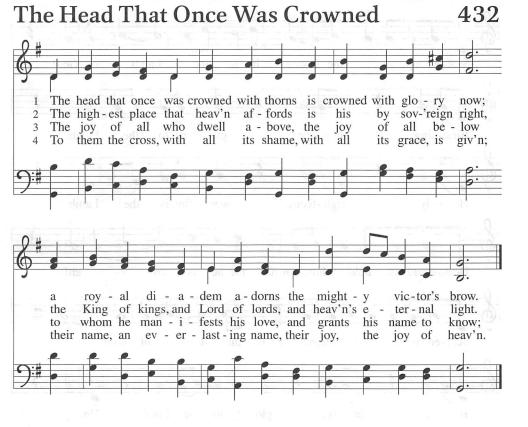
Rejoice, for Christ Is King!

430









- 5 They suffer with their Lord below; they reign with him above; their profit and their joy to know the myst'ry of his love.
- 6 The cross he bore is life and health, though shame and death to him; his people's hope, his people's wealth, their everlasting theme!

ENDITIME COMMEMIATION Blessing, Honor, and Glory 433 Bless - ing, glo hon - or, the Lamb. Ho - ly, wor - thy is the righ - teous, Lamb. Death could not hold him down, for he ris en! Seat-ed up - on the throne, he is the Lamb of God! hon - or, Bless - ing, glo - ry to the Lamb. Ho - ly, righ - teous, wor - thy is the Lamb. Death could not hold him down, for he is ris

Text: Geoff Bullock and David Reidy Music: Geoff Bullock and David Reidy

Seat-ed up-on

Bless - ing,

Ho-ly,

righ - teous, wor - thy is

the throne,

hon-or,

he is

the

glo - ry to

the

Lamb

Lamb

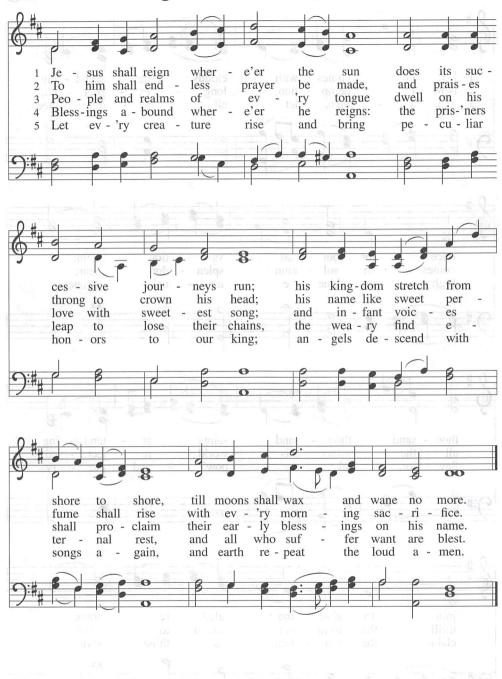
the Lamb.

God!

of God.

Jesus Shall Reign Daliw as modell lod

434



435 Lo! He Comes with Clouds Descending



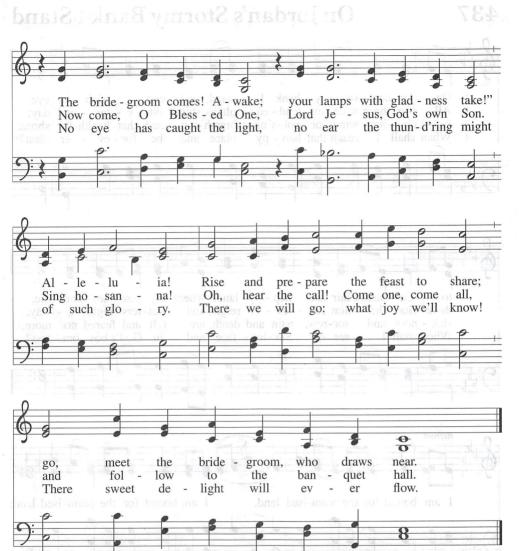


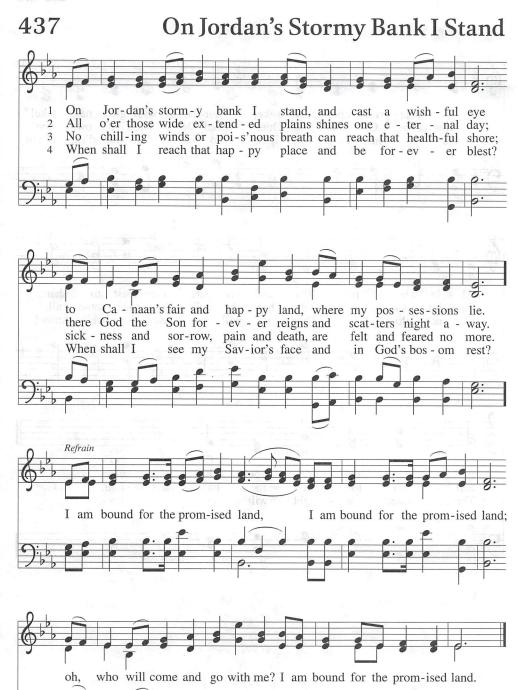
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Signal of the Spirit was maid-entitled Nicht as par

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439

Soon and Very Soon











my trea-sure, joy,

Is - rael's praise and hope's de-light,

and glo - ry.

Oh, Happy Day When We Shall Stand

