



# Holy Communion

## Pattern for Worship

In the principal service of Christian worship, the Holy Spirit gathers people around the means of grace—the saving Word of God and the sacraments. From the table of communion where Jesus Christ comes with forgiveness, life, and salvation, God sends us out to share the good news and to care for those in need.

The basic pattern of this service—gathering, word, meal, sending—is a structure that allows for freedom and flexibility in the ways worship may be shaped locally, while focusing on what the church holds in common. The whole people of God are joined by the same gifts of grace, for the sake of the same mission of the gospel, into the life of the one triune God.

# Gathering

*The Holy Spirit calls us together as the people of God.*

Confession and Forgiveness

**OR**

Thanksgiving for Baptism

*On the day of Christ's resurrection, and at other times, God gathers us in Christian assembly. We confess our sin and hear God's word of forgiveness. We give thanks for God's mercy in the gift of baptism.*

Gathering Song

Hymn or Psalm

Kyrie

Canticle of Praise

*Singing at the gathering may include hymns old and new; a prayer for God's mercy to fill the church and the world; a canticle of praise to God's glory revealed in Jesus Christ.*

Greeting

Prayer of the Day

*During the gathering, the presiding minister and the assembly greet each other in the name of the triune God. The presiding minister gathers the assembly into prayer.*

## Word

*God speaks to us in scripture reading, preaching, and song.*

First Reading

Psalm

Second Reading

Gospel Acclamation

Gospel

Sermon

*The word of God is proclaimed within and by the gathered assembly. The first Bible reading, usually from the Old Testament, is followed by a psalm sung in response. The second reading, usually from the New Testament letters, bears the witness of the early church. We acclaim the living Word, Jesus Christ, present in the gospel reading. Preaching brings God's word of law and gospel into our time and place to awaken and nourish faith.*

Hymn of the Day

Creed

Prayers of Intercession

Peace

*God's word is further proclaimed as we sing and as we confess our faith with the whole church. After praying for the whole world, we receive and extend to one another the gift of Christ's peace.*

*Central elements of the liturgy are noted in bold type; other elements support the essential shape of Christian worship.*

# Meal

*God feeds us with the presence of Jesus Christ.*

## Offering

### Setting the Table

Offering Prayer

*A collection of material goods for the church's mission, including the care of those in need, is a sign of the giving of our whole selves in grateful response for all God's gifts. The table is set with bread and wine.*

## Great Thanksgiving

### Dialogue and Preface

Holy, Holy, Holy

*Before the Lord's supper is shared, the presiding minister leads us into thanksgiving. With the whole creation, we join the angels' song.*

### Thanksgiving at the Table with Words of Institution

**OR**

### Words of Institution

*The grace of God's gift is always proclaimed in Jesus' own words of command and promise at the table. A full thanksgiving also includes praise to God for creation and salvation; remembrance of the crucified and risen Christ; and prayer for the Holy Spirit in this meal. The thanksgiving concludes with the prayer our Lord Jesus taught us.*

### Lord's Prayer

## Communion

Communion Song

Prayer after Communion

*In Christ's body and blood given to us, God forgives us and nourishes us for mission. We sing as the bread is broken and as the meal is shared. We ask God to send us in witness to the world.*

# Sending

*God blesses us and sends us in mission to the world.*

Sending of Communion

## Blessing

Sending Song

Dismissal

*God's mission includes the gifts of grace that we share in worship and take also to the absent; now, we are sent to continue our participation in God's mission. With the blessing of God, we go out to live as Christ's body in the world.*



# Holy Communion

## Setting One

### Gathering

*The service may begin with confession and forgiveness **OR** with thanksgiving for baptism (p. 97). Either order may be led at the baptismal font.*

### Confession and Forgiveness

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
**Amen.**

**OR**

Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin  
to live for you alone.  
Give us the power of your Holy Spirit  
that we may confess our sin,  
receive your forgiveness,  
and grow into the fullness  
of Jesus Christ, our Savior and Lord.  
**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,  
we confess  
that we are captive to sin  
and cannot free ourselves.  
We have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you  
with our whole heart;  
we have not loved  
our neighbors as ourselves.  
For the sake  
of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
**Amen.**

**OR**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.  
**Amen.**

**OR**

Gracious God,  
have mercy on us.  
We confess  
that we have turned from you  
and given ourselves  
into the power of sin.  
We are truly sorry  
and humbly repent.  
In your compassion  
forgive us our sins,  
known and unknown,  
things we have done  
and things we have failed to do.  
Turn us again to you,  
and uphold us by your Spirit,  
so that we may live and serve you  
in newness of life  
through Jesus Christ,  
our Savior and Lord.  
**Amen.**

*The presiding minister announces God’s forgiveness with these or similar words.*

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake  
God forgives us all our sins.  
As a called and ordained minister  
of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
**Amen.**

**OR**  
God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive  
together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ,  
your sins are forgiven.  
Almighty God  
strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts  
through faith.  
**Amen.**

*The assembly stands.*

*The service continues with gathering song (p. 98).*

## Thanksgiving for Baptism

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
**Amen.**

**OR**

Blessed be the holy Trinity, + one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.  
**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

*The service continues with gathering song (p. 98). As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.*

# Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.



S 98

In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



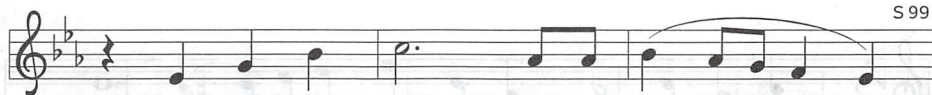
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

*One of the following or another canticle of praise may be sung by all.*

S 99



Glo - ry to God in the high



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

## Refrain



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## Prayer of the Day

*The presiding minister leads the prayer of the day.*

*Let us pray. A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*The assembly is seated.*

## Word

### First Reading

*The reading may be announced: A reading from \_\_\_\_\_.*

*The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.*

*The assembly responds: Thanks be to God.*

### Psalm

*The psalm for the day is sung.*

### Second Reading

*The reading may be announced and concluded in the same way as the first reading.*

### Gospel Acclamation

*The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.*

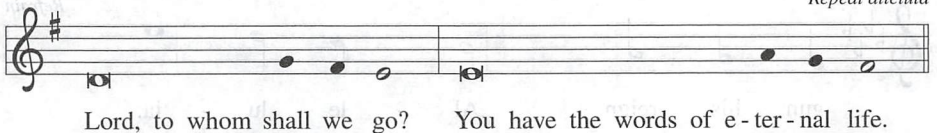


Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

S102

*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*



Lord, to whom shall we go? You have the words of e - ter - nal life.

During Lent, the acclamation of the day, this acclamation, or another appropriate song is sung.

S 103



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

## Gospel

*The gospel is announced:*

The holy gospel according to \_\_\_\_\_.

**Glory to you, O Lord.**

*The gospel is proclaimed, concluding:*

The gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

*The assembly is seated.*

*Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed **OR** the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

### Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* Or, "he descended into hell," another translation of this text in widespread use.

## Prayers of Intercession

*The prayers are prepared locally for each occasion, using the following pattern or another appropriate form.*

*An assisting minister invites the assembly into prayer with these or similar words.*

**With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.**

*Prayers reflect the wideness of God's mercy for the whole world—*

*for the church universal, its ministry, and the mission of the gospel;  
for the well-being of creation;  
for peace and justice in the world, the nations and those in authority, the community;  
for the poor, oppressed, sick, bereaved, lonely;  
for all who suffer in body, mind, or spirit;  
for the congregation, and for special concerns.*

*Additional prayers may come from the assembly.*

*Prayers of thanksgiving for the faithful departed may include those who recently have died and those commemorated on the church's calendar.*

*Each portion of the prayers ends with these or similar words.*

<b>Lord, in your mercy, hear our prayer.</b>	<b>OR</b>	<b>... let us pray. Have mercy, O God.</b>	<b>OR</b>	<b>Hear us, O God. Your mercy is great.</b>
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*The presiding minister concludes the prayers with these or similar words.*  
Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**Amen.**

**Peace**  
*The presiding minister and the assembly greet each other in the peace of the risen Christ.*  
**The peace of Christ be with you always.  
And also with you.**

*The people may greet one another with a sign of Christ's peace and may say* **Peace be with you** *or similar words.*

*The assembly is seated.*

## Meal

**Offering**  
*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set. Assembly song or other music may accompany or follow the gathering of the offering (#181–188).*

*After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.*

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

**OR**

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.  
**Amen.**

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.  
**Amen.**

**OR**

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.  
**Amen.**

## Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

S 107

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . *Here the minister continues with the preface for the day, concluding:* . . . we praise your name and join their unending hymn:

S 108

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo-ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*The presiding minister continues, using one of the following or another appropriate form.*

I  
You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

*Continue on the following page.*

OR

II  
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Continue with the Lord's Prayer (p. 112).*

*I, continued*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



*Continue with the Lord's Prayer (p. 112).*

## III (Advent—Epiphany of Our Lord)

Holy One,  
the beginning and the end,  
the giver of life:  
Blessed are you  
for the birth of creation.  
Blessed are you  
in the darkness and in the light.  
Blessed are you  
for your promise to your people.  
Blessed are you  
in the prophets' hopes and dreams.  
Blessed are you  
for Mary's openness to your will.  
Blessed are you  
for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup  
we remember your Word  
dwelling among us,  
full of grace and truth.

We remember our new birth  
in his death and resurrection.

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God,  
we long for your Spirit.  
Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

**Amen.**

*Continue with the Lord's Prayer (p. 112).*

#### IV (Ash Wednesday—Day of Pentecost)

Blessed are you,  
O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures  
from age to age.

Praise to you for creating  
the heavens and the earth.  
Praise to you for saving the earth  
from the waters of the flood.  
Praise to you for bringing  
the Israelites safely through the sea.  
Praise to you for leading  
your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds  
of Jesus, your anointed one.  
Praise to you for the death and  
resurrection of Christ.  
Praise to you for your Spirit  
poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover  
from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us  
in the breaking of the bread.  
Raise us up  
as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice,  
peace, and love.  
**Come, Holy Spirit.**

With name/s and your holy ones  
of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

*Continue with the Lord's Prayer (p. 112).*

Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

*For a sung version of the Lord's Prayer, see p. 163.*

## Communion

*The presiding minister may address the assembly in these or similar words.*

Taste and see  
 that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond* Amen.

*The ministers commune either after or before others commune.*

*"Lamb of God" may be sung.*

OR

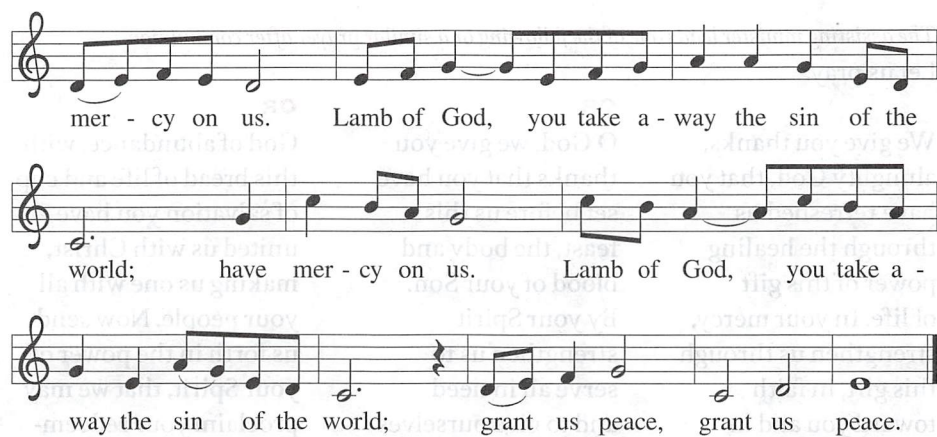
Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

OR

Come to the banquet,  
 for all is now ready.

S112

Lamb of God, you take a - way the sin of the world; have



*Assembly song and other music may accompany the communion.*

*After all have returned to their places, the assembly stands. The presiding minister may say a table blessing; the assembly responds **Amen**.*

*The assembly may sing the following or another suitable song.*



*The assisting minister leads one of the following or a similar prayer after communion.*

Let us pray.

We give you thanks,  
almighty God, that you  
have refreshed us  
through the healing  
power of this gift  
of life. In your mercy,  
strengthen us through  
this gift, in faith  
toward you and in  
fervent love toward  
one another; for the  
sake of Jesus Christ  
our Lord.  
**Amen.**

**OR**

O God, we give you  
thanks that you have  
set before us this  
feast, the body and  
blood of your Son.  
By your Spirit  
strengthen us to  
serve all in need  
and to give ourselves  
away as bread for the  
hungry, through Jesus  
Christ our Lord.  
**Amen.**

**OR**

God of abundance, with  
this bread of life and cup  
of salvation you have  
united us with Christ,  
making us one with all  
your people. Now send  
us forth in the power of  
your Spirit, that we may  
proclaim your redeem-  
ing love to the world and  
continue forever in the  
risen life of Jesus Christ,  
our Lord.  
**Amen.**

## Sending

*Communion ministers may be sent to take the sacrament to those who are absent.*

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation (p. 84) may be used here.*

## Blessing

*The presiding minister proclaims God's blessing.*

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**OR**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.  
**Amen.**

**OR**

The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

The God of all grace + bless you now and forever.

**Amen.**

## **Sending Song**

*If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.*

## **Dismissal**

*The assisting minister may send the assembly into mission.*

Go in peace. Serve the Lord.  
**Thanks be to God.**

**OR**

Go in peace. Share the good news.  
**Thanks be to God.**

**OR**

Go in peace. Remember the poor.  
**Thanks be to God.**

**OR**

Go in peace. Christ is with you.  
**Thanks be to God.**





# Holy Communion

## Setting Two

### Gathering

*The service may begin with confession and forgiveness **OR** with thanksgiving for baptism (p. 119). Either order may be led at the baptismal font.*

### Confession and Forgiveness

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
**Amen.**

**OR**

Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**



*The presiding minister may lead one of the following or another prayer of preparation.*

God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin  
to live for you alone.  
Give us the power of your Holy Spirit  
that we may confess our sin,  
receive your forgiveness,  
and grow into the fullness  
of Jesus Christ, our Savior and Lord.  
**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,  
we confess  
that we are captive to sin  
and cannot free ourselves.  
We have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you  
with our whole heart;  
we have not loved  
our neighbors as ourselves.  
For the sake  
of your Son, Jesus Christ,  
have mercy on us.  
Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.  
**Amen.**

**OR**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.  
**Amen.**

**OR**

Gracious God,  
have mercy on us.  
We confess  
that we have turned from you  
and given ourselves  
into the power of sin.  
We are truly sorry  
and humbly repent.  
In your compassion  
forgive us our sins,  
known and unknown,  
things we have done  
and things we have failed to do.  
Turn us again to you,  
and uphold us by your Spirit,  
so that we may live and serve you  
in newness of life  
through Jesus Christ,  
our Savior and Lord.  
**Amen.**

*The presiding minister announces God’s forgiveness with these or similar words.*

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake  
God forgives us all our sins.  
As a called and ordained minister  
of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
**Amen.**

**OR**

God, who is rich in mercy, loved us  
even when we were dead in sin,  
and made us alive  
together with Christ.  
By grace you have been saved.  
In the name of + Jesus Christ,  
your sins are forgiven.  
Almighty God  
strengthen you with power  
through the Holy Spirit,  
that Christ may live in your hearts  
through faith.  
**Amen.**

*The assembly stands.*

*The service continues with gathering song (p. 120).*

OR

## Thanksgiving for Baptism

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the +Son,  
and of the Holy Spirit.  
**Amen.**

**OR**  
Blessed be the holy Trinity, +one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.  
**Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

*The service continues with gathering song (p. 120). As a reminder of the gift of baptism, the assembly may be sprinkled with water during the singing.*

# Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

S 120



In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from above, and for our sal-va-tion, let us



pray to the Lord. Lord, have mer-cy.



For the peace of the whole world, for the well-being of the church of God,



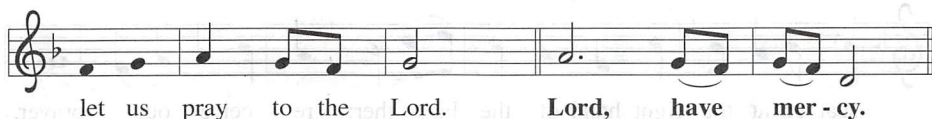
and for the u-ni-ty of all, let us pray to the Lord.



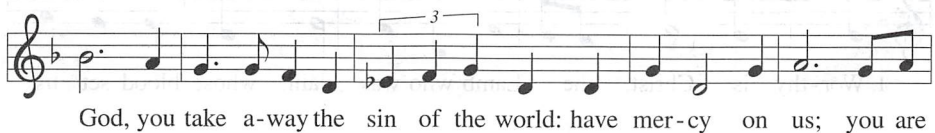
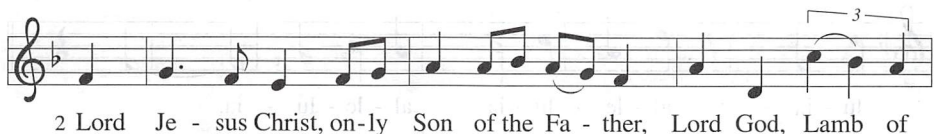
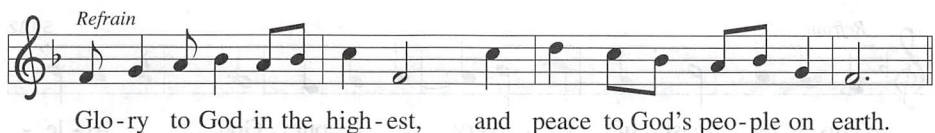
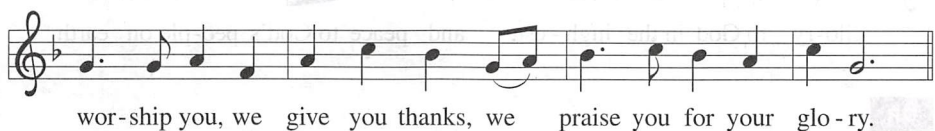
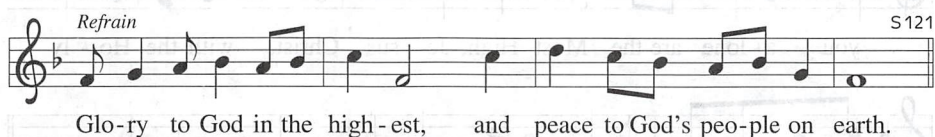
Lord, have mer-cy.

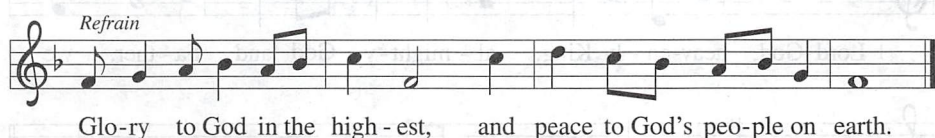
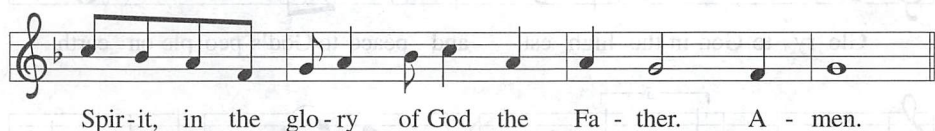
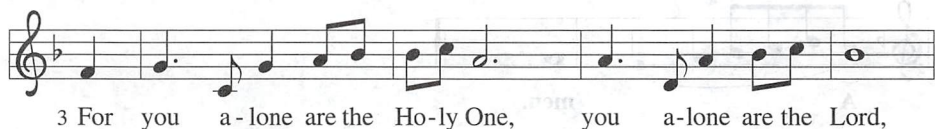
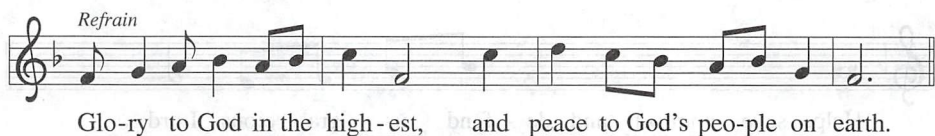


For this holy house, and for all who offer here their wor-ship and praise,

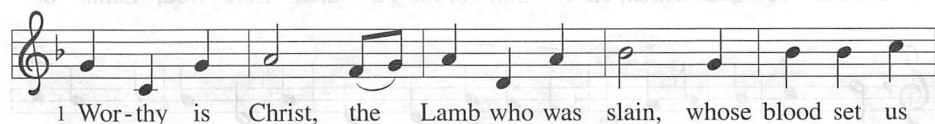
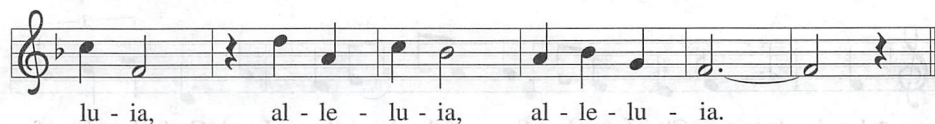


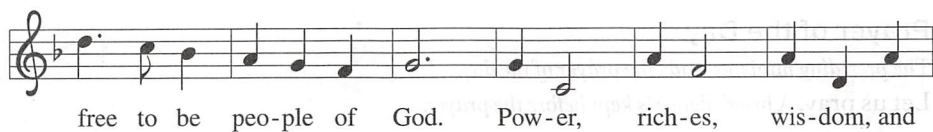
*One of the following or another canticle of praise may be sung by all.*



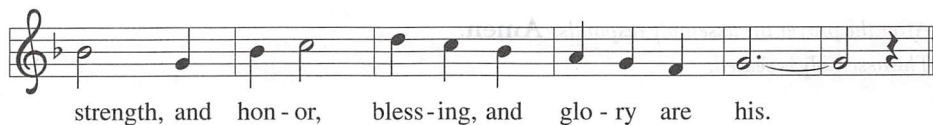


OR





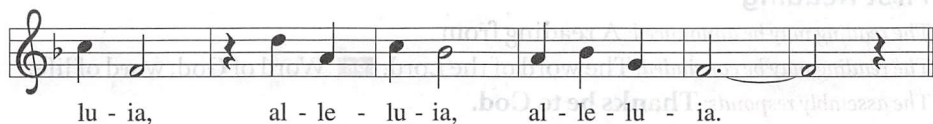
free to be peo-ple of God. Pow-er, rich-es, wis-dom, and



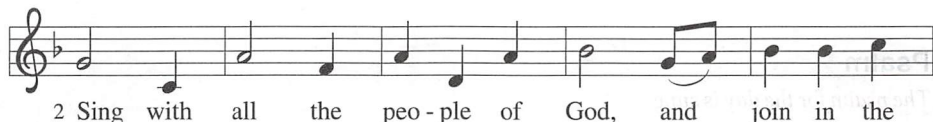
strength, and hon-or, bless-ing, and glo-ry are his.



*Refrain*  
This is the feast of vic-to-ry for our God. Al-le-



lu-ia, al-le-lu-ia, al-le-lu-ia.



2 Sing with all the peo-ple of God, and join in the



hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and



might be to God and the Lamb for-ev-er. A-men.



*Final refrain*  
This is the feast of vic-to-ry for our God,



for the Lamb who was slain has be-gun his reign.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

# Prayer of the Day

*The presiding minister leads the prayer of the day.*

*Let us pray. A brief silence is kept before the prayer.*

*After the prayer the assembly responds: **Amen.***

*The assembly is seated.*

# Word

## First Reading

*The reading may be announced: A reading from \_\_\_\_\_.*

*The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.*

*The assembly responds: **Thanks be to God.***

## Psalm

*The psalm for the day is sung.*

## Second Reading

*The reading may be announced and concluded in the same way as the first reading.*

## Gospel Acclamation

*The assembly stands to welcome the gospel, using this acclamation, a sung alleluia, or another appropriate song.*

S124

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*The proper verse may be sung, or all may sing this verse.*

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

OR

During Lent, the acclamation of the day, this acclamation, or another appropriate song is sung.

S125



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

## Gospel

*The gospel is announced:*

The holy gospel according to \_\_\_\_\_.

**Glory to you, O Lord.**

*The gospel is proclaimed, concluding:*

The gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

*The assembly is seated.*

*Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed **OR** the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

### Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\* Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.

## Prayers of Intercession

*The prayers are prepared locally for each occasion, using the following pattern or another appropriate form.*

*An assisting minister invites the assembly into prayer with these or similar words.*

With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

*Prayers reflect the wideness of God's mercy for the whole world—*

*for the church universal, its ministry, and the mission of the gospel;  
for the well-being of creation;  
for peace and justice in the world, the nations and those in authority, the community;  
for the poor, oppressed, sick, bereaved, lonely;  
for all who suffer in body, mind, or spirit;  
for the congregation, and for special concerns.*

*Additional prayers may come from the assembly.*

*Prayers of thanksgiving for the faithful departed may include those who recently have died and those commemorated on the church's calendar.*

*Each portion of the prayers ends with these or similar words.*

	<b>OR</b>		<b>OR</b>
Lord, in your mercy, hear our prayer.	... let us pray. Have mercy, O God.	Hear us, O God. Your mercy is great.	

*The presiding minister concludes the prayers with these or similar words.*

Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**Amen.**

## Peace

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace and may say* **Peace be with you** *or similar words.*

*The assembly is seated.*

## Meal

### Offering

*An offering is gathered for the mission of the church, including the care of those in need.*

*During this time, the table is set. Assembly song or other music may accompany or follow the gathering of the offering (#181–188).*

*After the offering is gathered, the assembly stands. Bread, wine, money, and other gifts may be brought forward.*

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

**OR**

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

**Amen.**

**OR**

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

**Amen.**

## Great Thanksgiving

*The presiding minister greets the assembly and invites all present to give thanks.*

S 129

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

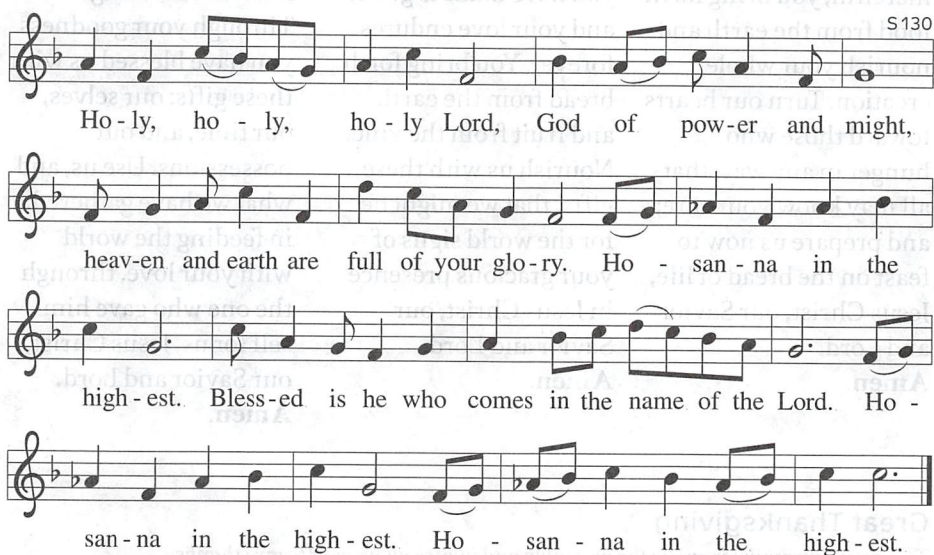
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The presiding minister continues:*

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise ... *Here the minister continues with the preface for the day, concluding:* ... we praise your name and join their unending hymn:

S 130



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The presiding minister continues, using one of the following or another appropriate form.*

**I**  
You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

*Continue on the following page.*

**OR**

**II**  
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Continue with the Lord's Prayer (p. 134).*

*I, continued*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men, a - men. A - men, a - men.

*Continue with the Lord's Prayer (p. 134).*

### III (Advent—Epiphany of Our Lord)

Holy One,  
the beginning and the end,  
the giver of life:  
Blessed are you  
for the birth of creation.  
Blessed are you  
in the darkness and in the light.  
Blessed are you  
for your promise to your people.  
Blessed are you  
in the prophets' hopes and dreams.  
Blessed are you  
for Mary's openness to your will.  
Blessed are you  
for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup  
we remember your Word  
dwelling among us,  
full of grace and truth.  
We remember our new birth  
in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God,  
we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

*Continue with the Lord's Prayer (p. 134).*

#### IV (Ash Wednesday—Day of Pentecost)

Blessed are you,  
O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures  
from age to age.

Praise to you for creating  
the heavens and the earth.  
Praise to you for saving the earth  
from the waters of the flood.  
Praise to you for bringing  
the Israelites safely through the sea.  
Praise to you for leading  
your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds  
of Jesus, your anointed one.  
Praise to you for the death and  
resurrection of Christ.  
Praise to you for your Spirit  
poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover  
from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us  
in the breaking of the bread.  
Raise us up  
as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice,  
peace, and love.  
**Come, Holy Spirit.**

With name/s and your holy ones  
of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**

*Continue with the Lord's Prayer (p. 134).*

Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

*For a sung version of the Lord's Prayer, see p. 163.*

## Communion

*The presiding minister may address the assembly in these or similar words.*

Taste and see  
 that the Lord is good.

*The assembly may be seated. The bread may be broken for the communion.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.  
 The blood of Christ, shed for you.  
*and each person may respond* Amen.

*The ministers commune either after or before others commune.*

**OR**

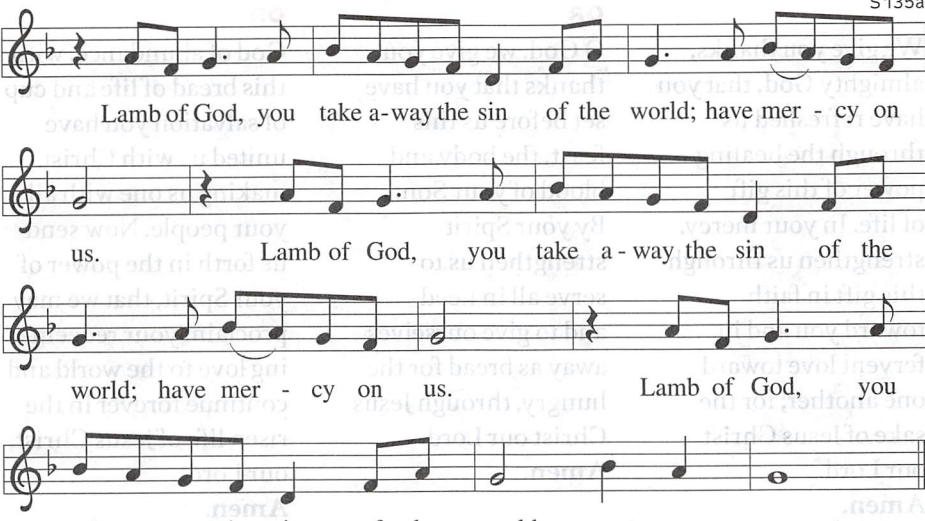
Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

**OR**

Come to the banquet,  
 for all is now ready.

*"Lamb of God" may be sung.*

S 135a



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

*Assembly song and other music may accompany the communion.*

*After all have returned to their places, the assembly stands. The presiding minister may say a table blessing; the assembly responds **Amen**.*

*The assembly may sing the following or another suitable song.*

S 135b



Now, Lord, you let your ser-vant go in peace: your word has been ful-  
filled. My own eyes have seen the sal - va - tion which you have pre-  
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the  
na - tions and the glo - ry of your peo - ple Is - ra - el.

*The assisting minister leads one of the following or a similar prayer after communion.*

Let us pray.

We give you thanks,  
almighty God, that you  
have refreshed us  
through the healing  
power of this gift  
of life. In your mercy,  
strengthen us through  
this gift in faith  
toward you and in  
fervent love toward  
one another; for the  
sake of Jesus Christ  
our Lord.  
**Amen.**

**OR**

O God, we give you  
thanks that you have  
set before us this  
feast, the body and  
blood of your Son.  
By your Spirit  
strengthen us to  
serve all in need  
and to give ourselves  
away as bread for the  
hungry, through Jesus  
Christ our Lord.  
**Amen.**

**OR**

God of abundance, with  
this bread of life and cup  
of salvation you have  
united us with Christ,  
making us one with all  
your people. Now send  
us forth in the power of  
your Spirit, that we may  
proclaim your redeem-  
ing love to the world and  
continue forever in the  
risen life of Jesus Christ,  
our Lord.  
**Amen.**

## Sending

*Communion ministers may be sent to take the sacrament to those who are absent.*

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation (p. 84) may be used here.*

## Blessing

*The presiding minister proclaims God's blessing.*

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**OR**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.  
**Amen.**

**OR**

The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**Amen.**

The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.

**Amen.**

The God of all grace + bless you now and forever.

**Amen.**

## **Sending Song**

*If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.*

## **Dismissal**

*The assisting minister may send the assembly into mission.*

**OR**

Go in peace. Serve the Lord.  
**Thanks be to God.**

Go in peace. Share the good news.  
**Thanks be to God.**

**OR**

Go in peace. Remember the poor.  
**Thanks be to God.**

**OR**

Go in peace. Christ is with you.  
**Thanks be to God.**



*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

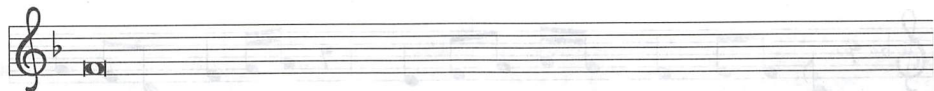
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*

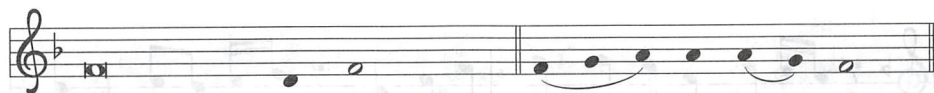
S 138



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

*One of the following or another canticle of praise may be sung.*

Assisting minister

S 139



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

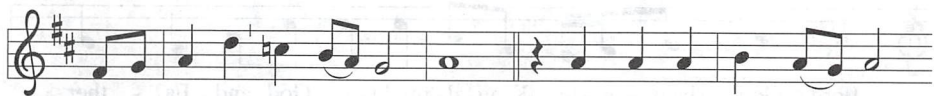


in the glo - ry of God the Fa - ther. A - men.

OR



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



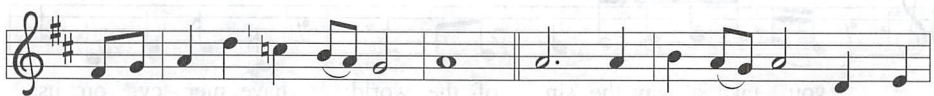
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

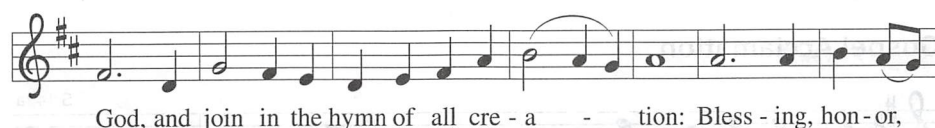


*Refrain*

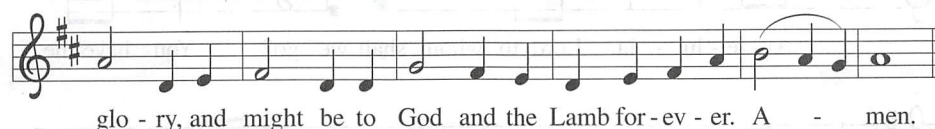
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



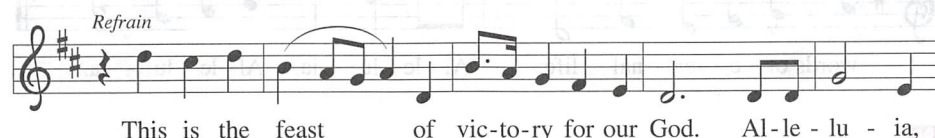
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

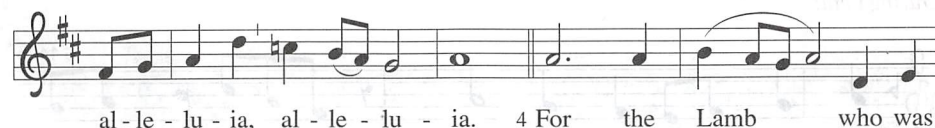


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*Refrain*

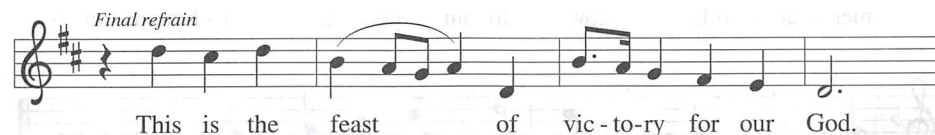
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



*Final refrain*

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

*Response after the prayer:* **Amen.**

*The assembly is seated.*

## Word

### Readings and Psalm

*Response after the conclusion of the first and the second reading:* **Thanks be to God.**

*The assembly stands to welcome the gospel.*

### Gospel Acclamation

S 142a

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**OR**

*During Lent:*

S 142b

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## Gospel

*Response after the announcement: **Glory to you, O Lord.***

*Response after the conclusion: **Praise to you, O Christ.***

## Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

## Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

**OR**

Lord, in your mercy,  
hear our prayer.

... let us pray.  
Have mercy, O God.

**OR**

Hear us, O God.  
Your mercy is great.

*Response at the conclusion of the prayers of intercession: **Amen.***

## Peace

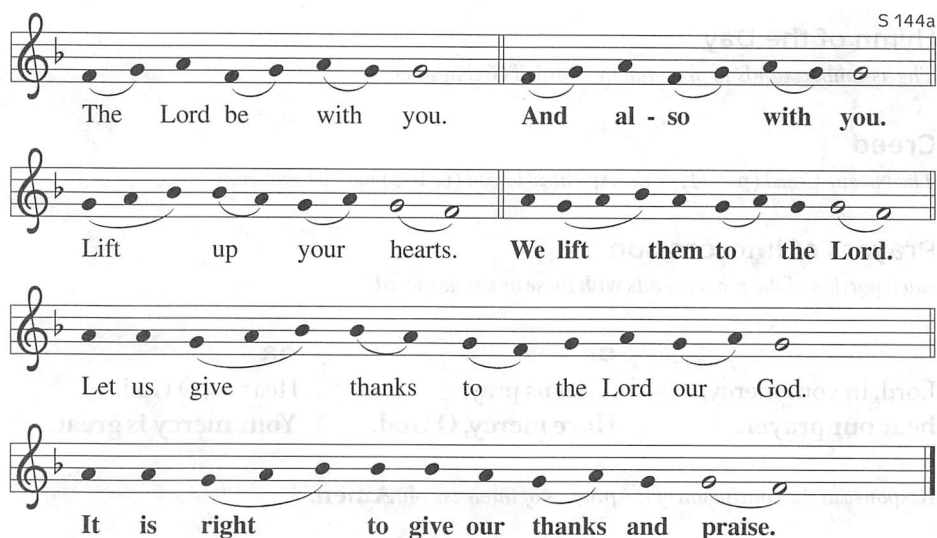
*Response: **And also with you.** The people may greet one another with a sign of Christ's peace and may say **Peace be with you** or similar words. Then the assembly is seated.*

# Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen**.*

## Great Thanksgiving

S 144a



The Lord be with you. And al - so with you.

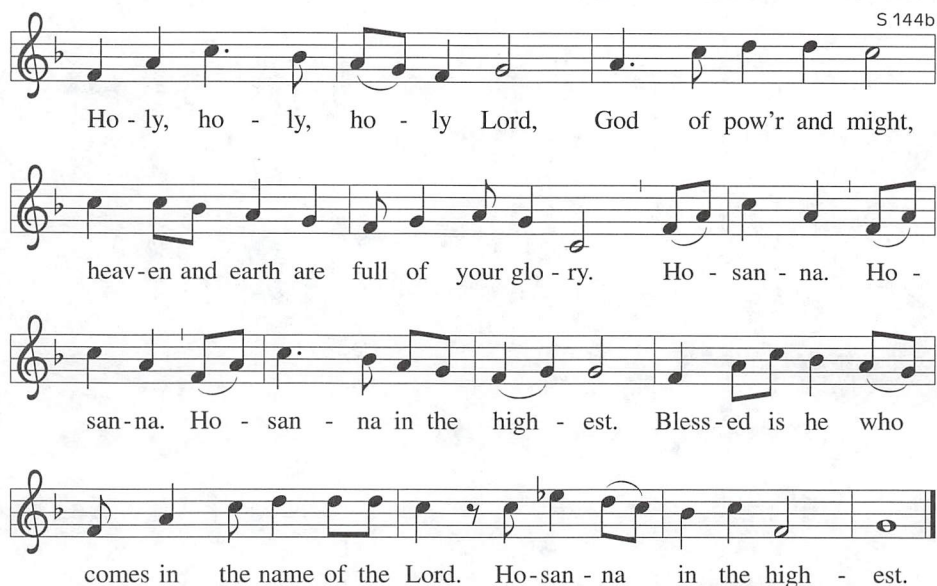
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

S 144b



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation.*



Christ has died. Christ is risen. Christ will come a - gain.

*The thanksgiving may include a sung Amen.*



A - men, a - men, a - men.

*The great thanksgiving concludes:*

**Our Father in heaven,**  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
**Give us today our daily bread.**  
**Forgive us our sins**  
as we forgive those  
who sin against us.  
**Save us from the time of trial**  
and deliver us from evil.  
**For the kingdom, the power,**  
and the glory are yours,  
now and forever. Amen.

**OR**

**Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
**For thine is the kingdom,**  
and the power, and the glory,  
forever and ever. Amen.

## Communion

*The assembly may be seated. Music may accompany the communion and may begin with:*

S 146



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.*

## Prayer after Communion

*Response after the prayer: Amen.*

## Sending

### Blessing

*Response after the blessing: Amen.*

### Sending Song

*If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.*

### Dismissal

*Response: Thanks be to God.*

# Holy Communion

## Setting Four



### Gathering

*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

### Gathering Song

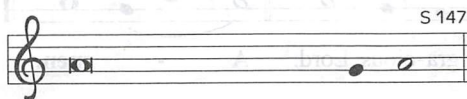
*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

*During this time, the presiding minister and the assembly greet each other.*

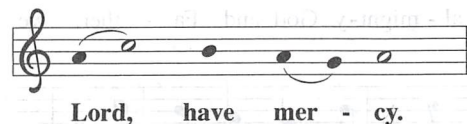
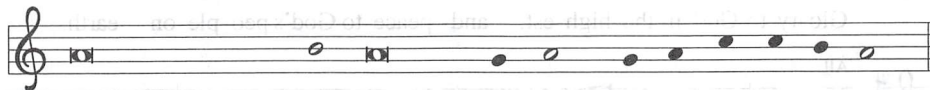
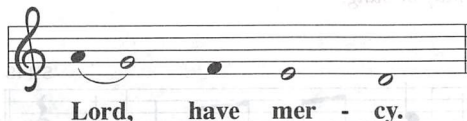
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

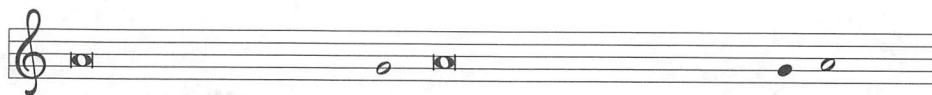
**And also with you.**

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*

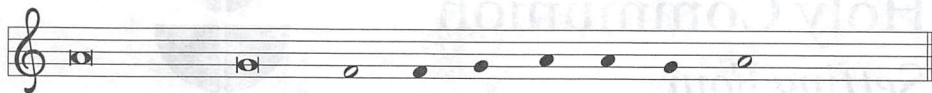


In peace, let us pray to the Lord.





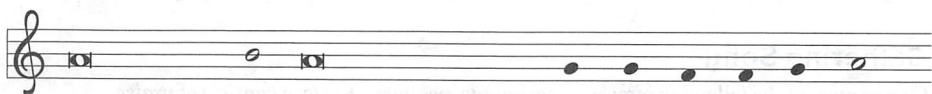
For the peace of the whole world, for the well-being of the church of God,



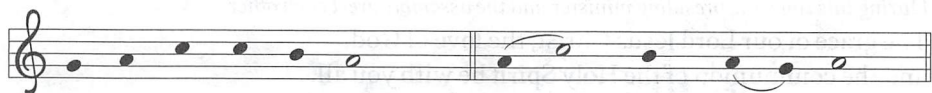
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

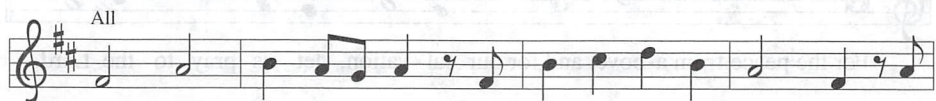
*One of the following or another canticle of praise may be sung.*



Assisting minister

S 148

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



All

Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

OR

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

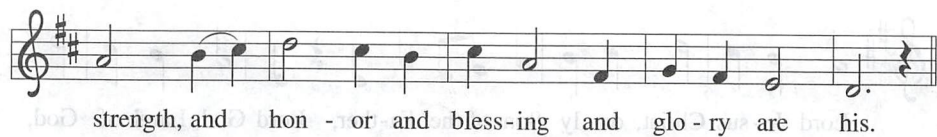
All



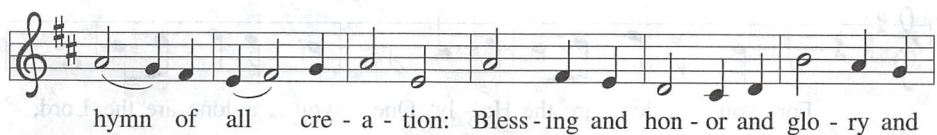
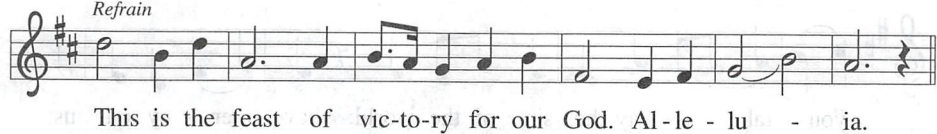
I Wor-thy is Christ, the Lamb who was slain, whose blood set us



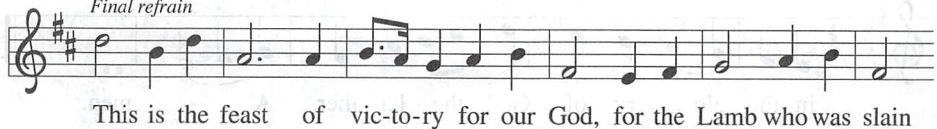
free to be peo-ple of God. Pow - er and rich - es and wis - dom and



*Refrain*



*Final refrain*



## Prayer of the Day

*Response after the prayer:* **Amen.**

*The assembly is seated.*

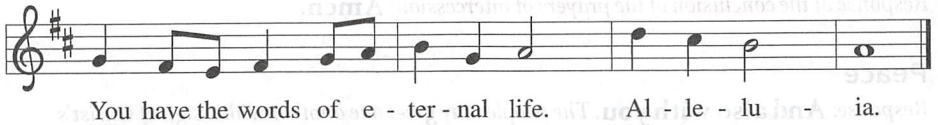
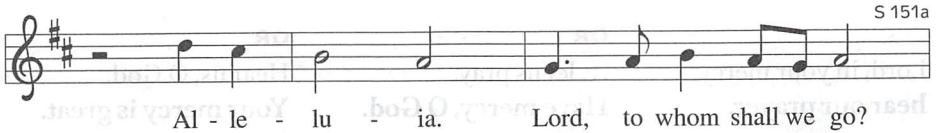
# Word

## Readings and Psalm

*Response after the conclusion of the first and the second reading:* **Thanks be to God.**

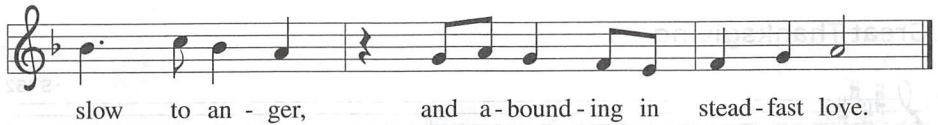
*The assembly stands to welcome the gospel.*

## Gospel Acclamation



**OR**

*During Lent:*



## Gospel

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

## Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

## Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

	<b>OR</b>	<b>OR</b>
Lord, in your mercy, hear our prayer.	... let us pray. Have mercy, O God.	Hear us, O God. Your mercy is great.

*Response at the conclusion of the prayers of intercession: **Amen.***

## Peace

*Response: **And also with you.** The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. Then the assembly is seated.*

## Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen.***

## Great Thanksgiving

S 152

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

S 153

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation.*

Christ has died. Christ is ri - sen. Christ will come a - gain.

*The thanksgiving may include a sung Amen.*

A - men, a - men, a - men.

*The great thanksgiving concludes:*

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

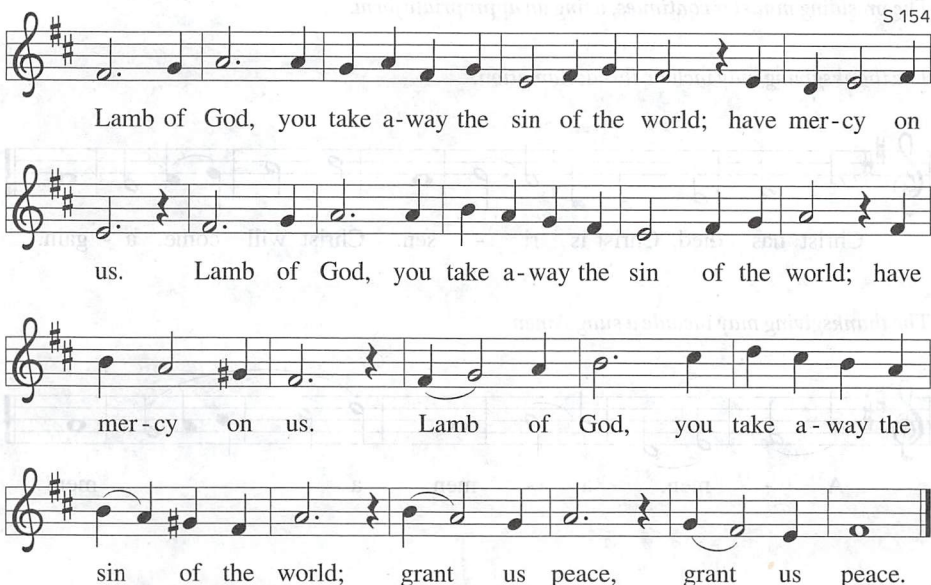
**OR**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## Communion

*The assembly may be seated. Music may accompany the communion, and may begin with:*

S 154



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.

**Prayer after Communion**

Response after the prayer: **Amen.**

**Sending**

**Blessing**

Response after the blessing: **Amen.**

**Sending Song**

If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.

**Dismissal**

Response: **Thanks be to God.**

The musical notation is presented on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "In peace let us pray to the Lord,". The second staff contains "have mercy on us, O Lord,". The third staff contains "have mercy on us, O Lord,". The fourth staff contains "have mercy on us, O Lord,".

# Holy Communion

## Setting Five



### Gathering

*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

### Gathering Song

*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



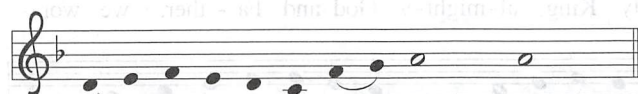
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

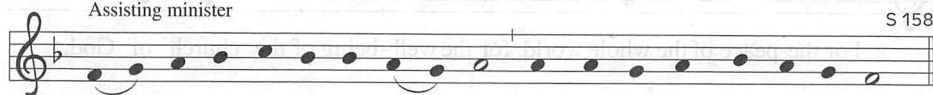


A - men.

*One of the following or another canticle of praise may be sung.*

Assisting minister

S 158

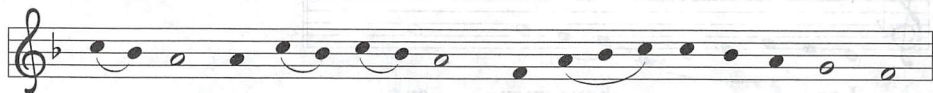


Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



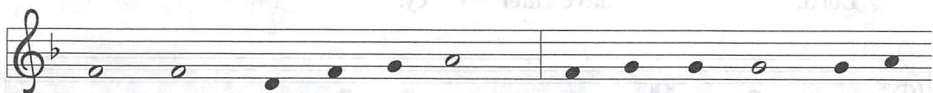
Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat-ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



1 All glo - ry be to God on high, and peace to earth be  
 2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
 au - thor, O Lamb of God, your death a - lone takes  
 name you; for you a - lone are God most high, one



will break forth from heav - en! Lord God Al - might - y,  
 sin a - way for - ev - er. Stretch out your arms to  
 liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
 ev - 'ry land, and, as you reign at God's right hand, re -  
 Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
 receive our prayer; have mer - cy.  
 God the Fa - ther's glo - ry. A - men.

## Prayer of the Day

*Response after the prayer:* Amen.

*The assembly is seated.*

# Word

## Readings and Psalm

*Response after the conclusion of the first and the second reading:* **Thanks be to God.**

*The assembly stands to welcome the gospel.*

## Gospel Acclamation

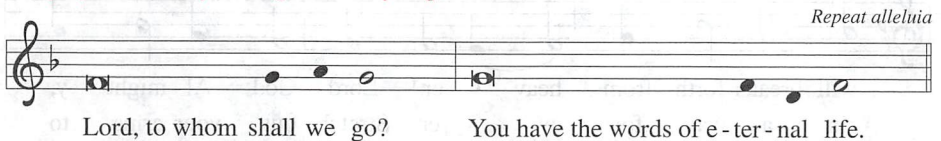
S 160a



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*

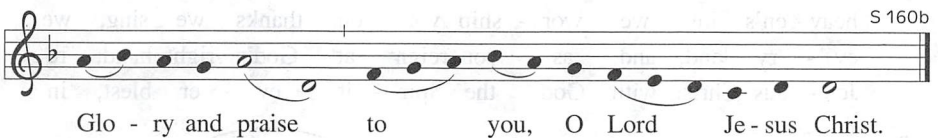


Lord, to whom shall we go? You have the words of e - ter - nal life.

**OR**

*During Lent:*

S 160b



Glo - ry and praise to you, O Lord Je - sus Christ.

*A proper verse may be sung; then "Glory and praise" is repeated.*

## Gospel

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

## Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

## Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

Lord, in your mercy,  
hear our prayer.

**OR**

... let us pray.  
Have mercy, O God.

**OR**

Hear us, O God.  
Your mercy is great.

*Response at the conclusion of the prayers of intercession:* **Amen.**

## Peace

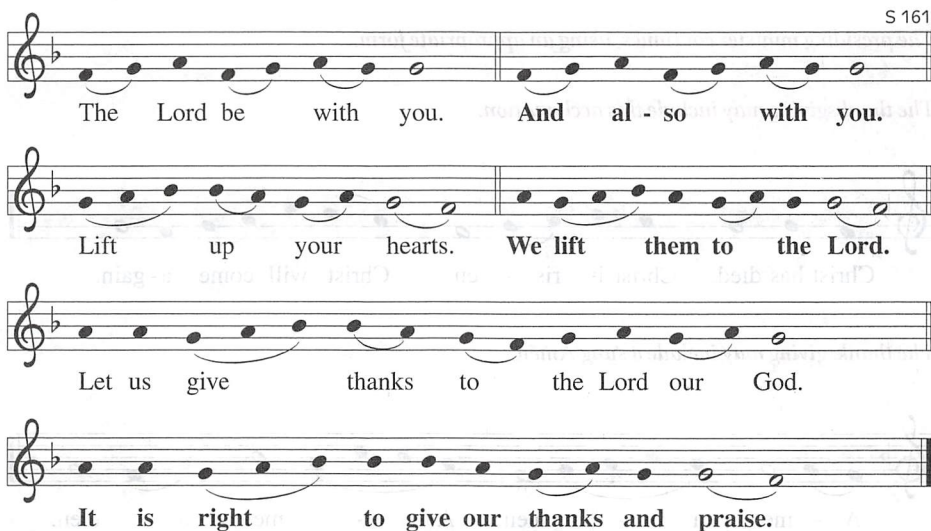
*Response:* **And also with you.** *The people may greet one another with a sign of Christ's peace and may say* Peace be with you *or similar words. Then the assembly is seated.*

## Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds* **Amen.**

## Great Thanksgiving

S 161



The Lord be with you. And al - so with you.

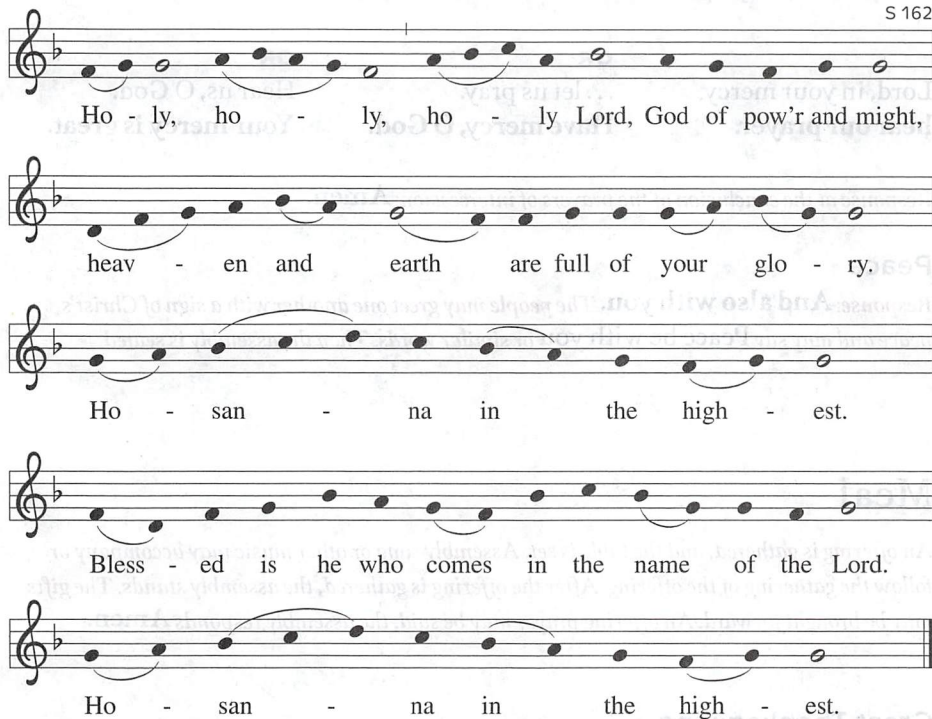
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

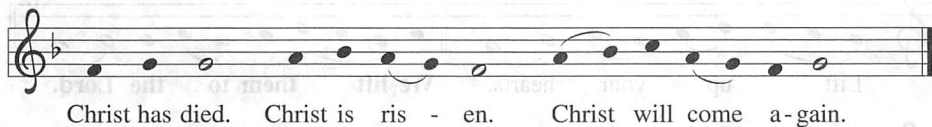
S 162



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry,  
 Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

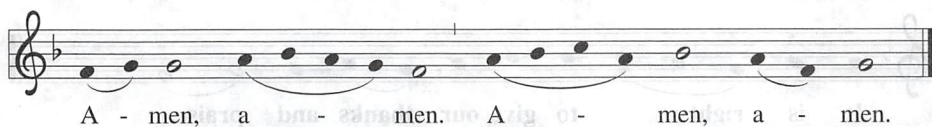
*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation.*



Christ has died. Christ is ris - en. Christ will come a-gain.

*The thanksgiving may include a sung Amen.*



A - men, a - men. A - men, a - men.

*The great thanksgiving concludes:*

S 163



Our Fa - ther in heav - en, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in heav - en.  
 Give us to - day our dai - ly bread. For - give us our sins as we  
 for - give those who sin a - gainst us. Save us from the time of tri - al  
 and de - liv - er us from e - vil. For the king - dom, the pow'r,  
 and the glo - ry are yours, now and for - ev - er. A - men.

**OR**

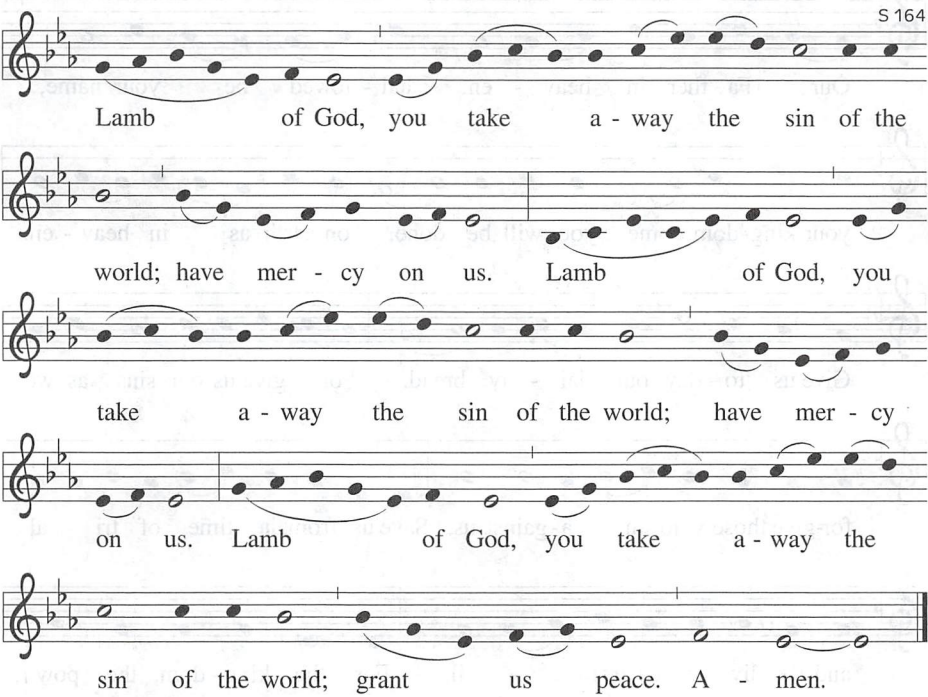
Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.

**OR**

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

# Communion

The assembly may be seated. Music may accompany the communion and may begin with:



S 164

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

After all have returned to their places, the assembly stands. “Now, Lord, you let your servant go in peace” or another suitable song may be sung.

## Prayer after Communion

Response after the prayer: **Amen.**

## Sending

### Blessing

Response after the blessing: **Amen.**

### Sending Song

If “Now, Lord, you let your servant go in peace” was not sung at the end of communion, it may be sung here, or another sending song may be sung.

### Dismissal

Response: **Thanks be to God.**

# Holy Communion

## Setting Six



### Gathering

*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

### Gathering Song

*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

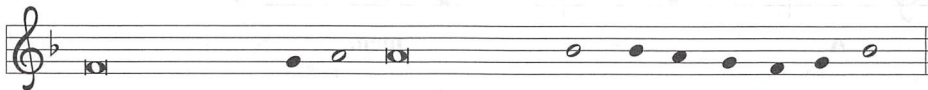
*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*



In peace, let us pray to the Lord.



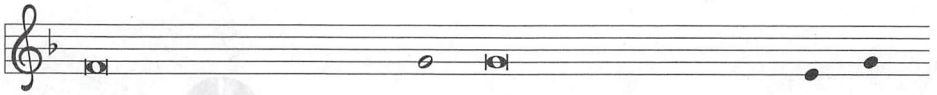
Lord, have mer - cy.



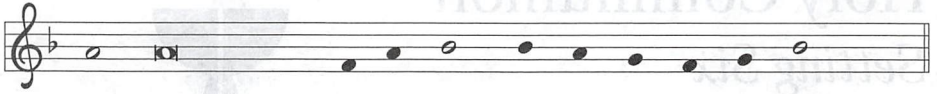
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



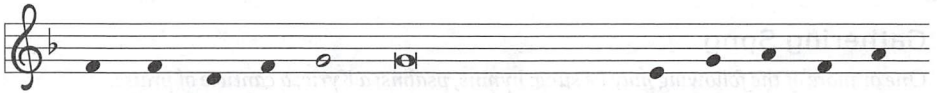
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - - - men.

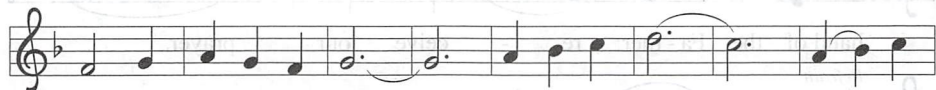
One of the following or another canticle of praise may be sung by all.

S 167

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,

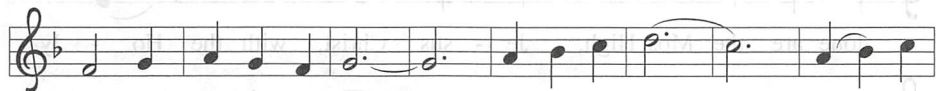


we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



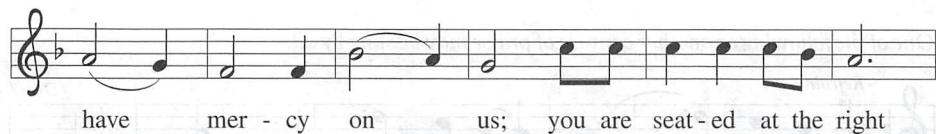
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God,



Lamb of God, you take a - way the sin of the world:



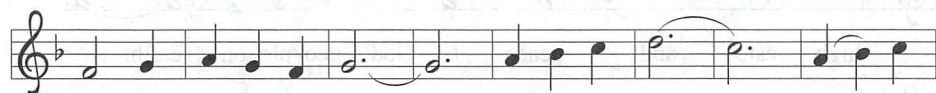
have mer - cy on us; you are seat - ed at the right



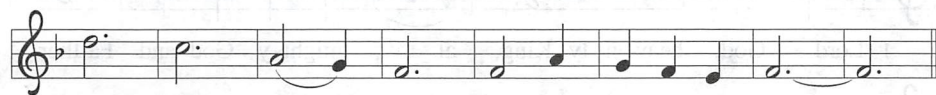
hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



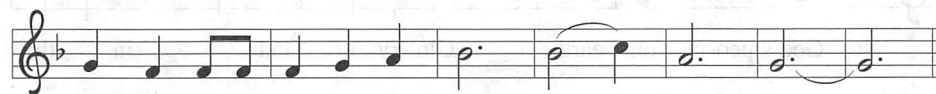
high - est, and peace to God's peo - ple on earth.



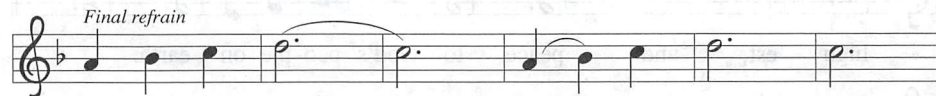
3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



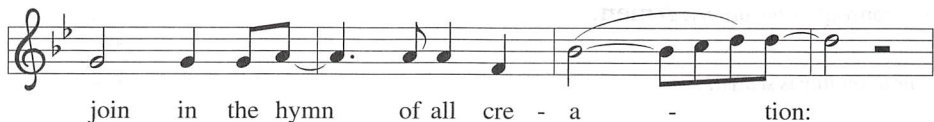
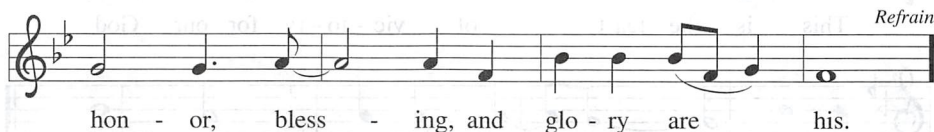
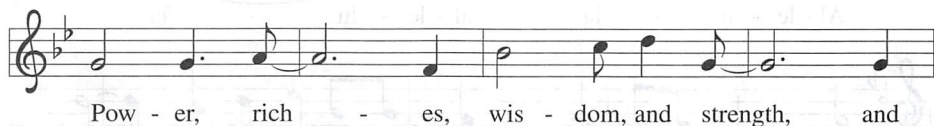
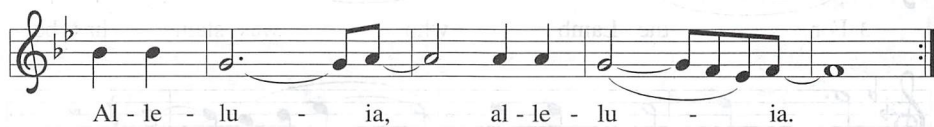
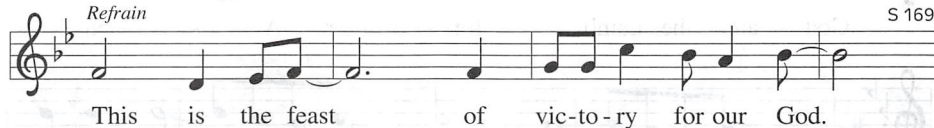
Spir - it, in the glo - ry of God the Fa - ther.



*Final refrain*  
Glo - ry to God in the high - est.



A - men, a - men.

*Refrain*

*Refrain*

God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

*Response after the prayer:* **Amen.**

*The assembly is seated.*

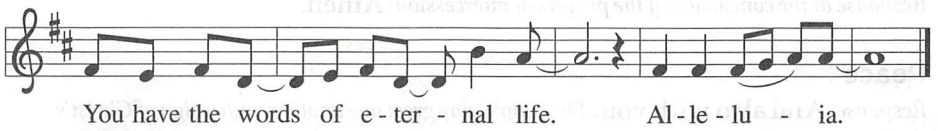
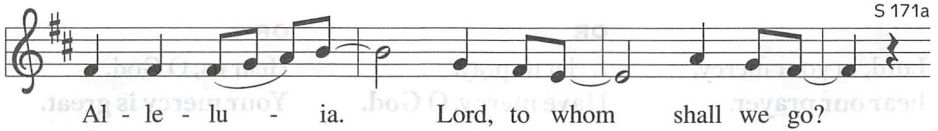
# Word

## Readings and Psalm

*Response after the conclusion of the first and the second reading:* **Thanks be to God.**

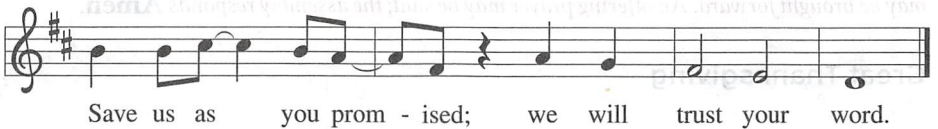
*The assembly stands to welcome the gospel.*

## Gospel Acclamation



**OR**

*During Lent:*



## Gospel

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

## Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

## Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

Lord, in your mercy,  
hear our prayer.

**OR**

... let us pray.  
Have mercy, O God.

**OR**

Hear us, O God.  
Your mercy is great.

*Response at the conclusion of the prayers of intercession: **Amen.***

## Peace

*Response: **And also with you.** The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. Then the assembly may be seated.*

## Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen.***

## Great Thanksgiving

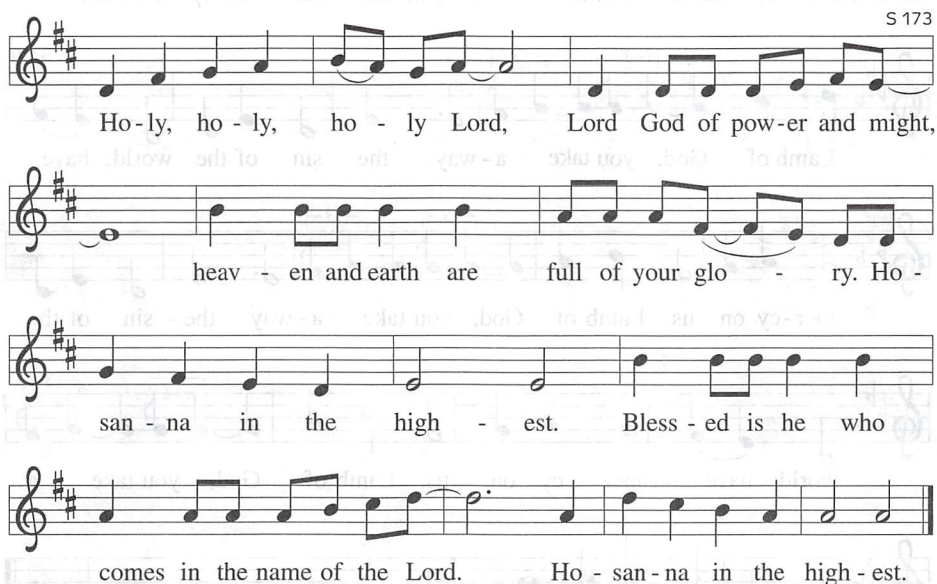
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

S 173



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation:*

**Christ has died. Christ is risen. Christ will come again.**

*and may conclude: Amen.*

*The great thanksgiving concludes:*

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

**OR**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## Communion

*The assembly may be seated. Music may accompany the communion and may begin with:*

S 174

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.*

## Prayer after Communion

*Response after the prayer:* **Amen.**

## Sending

### Blessing

*Response after the blessing:* **Amen.**

### Sending Song

*If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.*

### Dismissal

*Response:* **Thanks be to God.**

# Holy Communion

## Setting Seven



### Gathering

*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

### Gathering Song

*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*A Kyrie may be sung by all.*

S 175



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -  
Lord, . . have mer - cy on us; O . . . Lord, have . . .



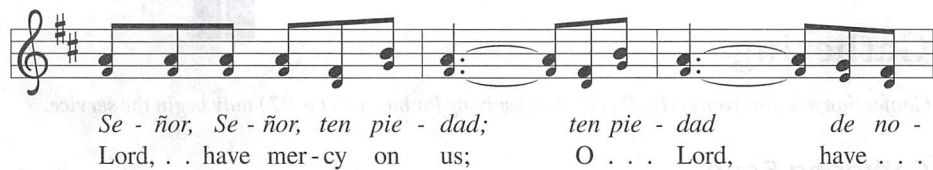
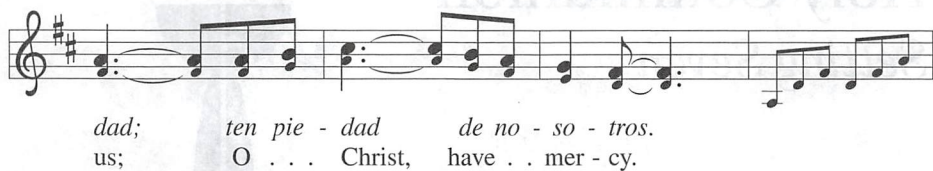
so - tros. Se - ñor, Se - ñor, ten pie -  
mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.  
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -  
Christ, . . have mer - cy on us; O . . . Christ, have . .



*One of the following or another canticle of praise may be sung by all.*





Y en la tie - rra paz pa-ra-a-que-llos que a-ma el Se - ñor.

And on earth . . . peace to God's peo-ple. Glo - ry to God.

OR

Refrain

S 177



Ce - le - bre - mos la vic - to - ria de nues - tro

Cel - e - brate the feast of vic - to - ry for our



Dios. A - le - lu - ya, a - le - lu - ya.

God. Al - le - lu - ia, al - le - lu - ia.



1 Dig - no - es Cris - to, el Cor - de - ro in - mo - la - do, cu - ya

1 Wor - thy is Christ, . . . the . . . Lamb who was slain, . . . whose . . .

Refrain



san - gre nos ha li - be - ra - do, pa - ra ser el pueb - lo de Dios.

blood . . has set . . us free, . . . free to be the peo - ple of God.



2 Po - der, ri - que - zas, sa - bi - du - rí - a y fuer - za,

2 All pow - er, rich - es, wis - dom and strength and bless - ing,

Refrain



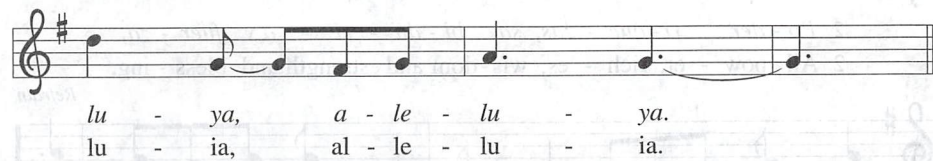
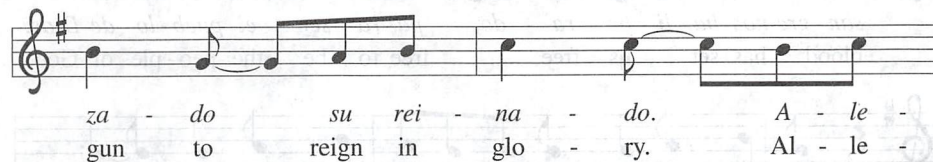
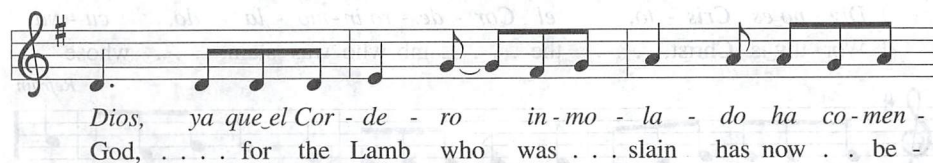
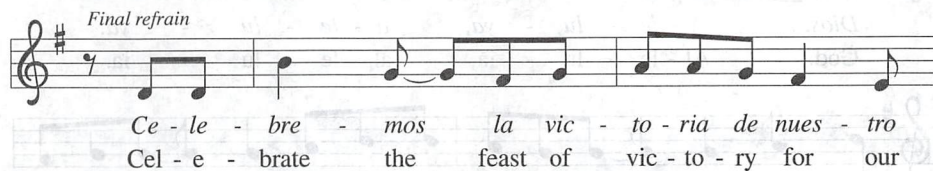
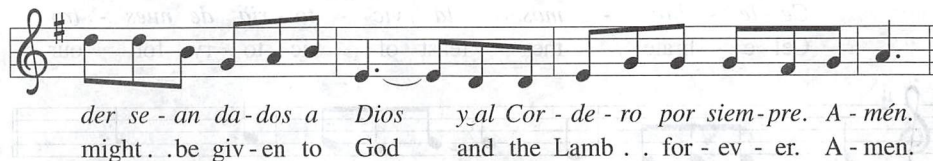
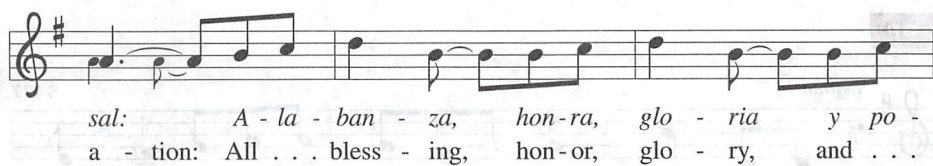
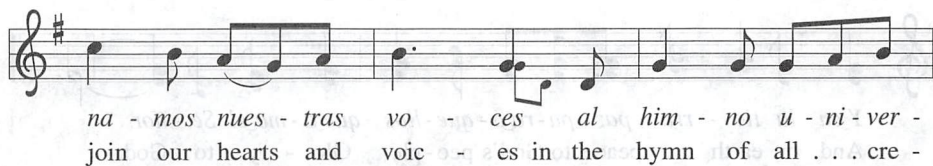
hon - ra ya - la - ban - za y glo - ria son de él.

hon - or, thanks and praise and glo - ry to the Lamb.



3 Can - te - mos con to - do el pueb - lo de Dios, y u -

3 Re - joice, sing with all the peo - ple of God! Let us



## Prayer of the Day

Response after the prayer: **Amen.**

The assembly is seated.

# Word

## Readings and Psalm

Response after the conclusion of the first and the second reading: **Thanks be to God.**

*The assembly stands to welcome the gospel.*

## Gospel Acclamation

S 179a

¡A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!  
 Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

¡A - le - lu - ya,      a - le - lu - ya,      a - le - lu - ya!  
 Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia!

¡A - le - lu - ya,      a - le - lu - ya,  
 Al - le - lu - ia,      al - le - lu - ia,

a - le - lu - ya!      ¡A - le - lu - ya!  
 al - le - lu - ia!      Al - le - lu - ia!

OR

*During Lent:*

S 179b

Vuel - va al Se - ñor, tu Dios, pues es com - pa -  
 Turn back . . . to the Lord, your God, who is

si - vo\_y cle - men - te, len - to pa - ra la  
 gra - cious and mer - ci - ful, slow . . . . . to . . .

i - ra y gran - de en su mi - se - ri - cor - dia.  
 an - ger and a - bound - ing in love and faith - ful - ness.

## Gospel

*Response after the announcement: **Glory to you, O Lord.***

*Response after the conclusion: **Praise to you, O Christ.***

## Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

## Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

Lord, in your mercy,  
hear our prayer.

**OR**  
... let us pray.  
**Have mercy, O God.**

**OR**  
Hear us, O God.  
**Your mercy is great.**

*Response at the conclusion of the prayers of intercession: **Amen.***

## Peace

*Response: **And also with you.** The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. Then the assembly may be seated.*

## Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen.***

## Great Thanksgiving

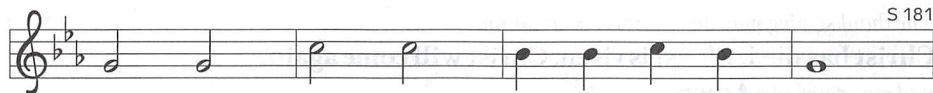
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

The thanksgiving continues with the preface for the day or season; the assembly responds:

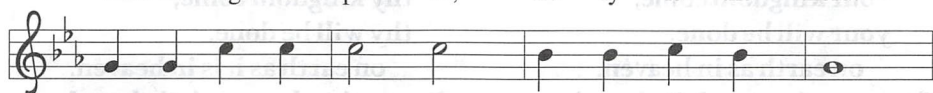
S 181



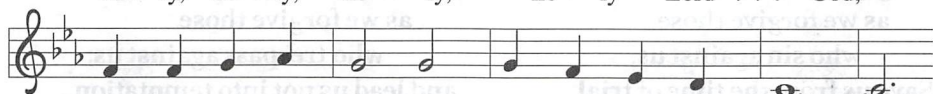
San - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly Lord . . . God,



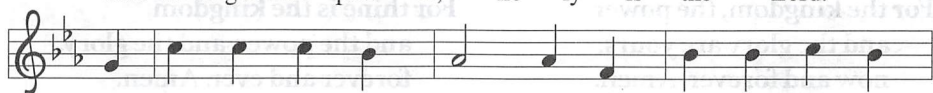
Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



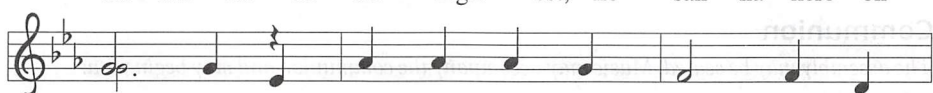
San - to, san - to, san - to, san - to, es el Se - ñor,  
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



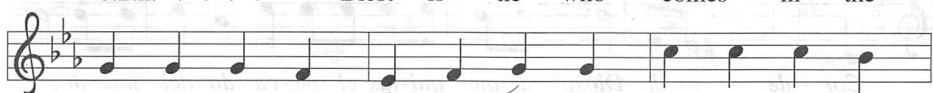
Dios del u - ni - ver - so; san - to, es el Se - ñor.  
God of might and pow - er; ho - ly is the Lord.



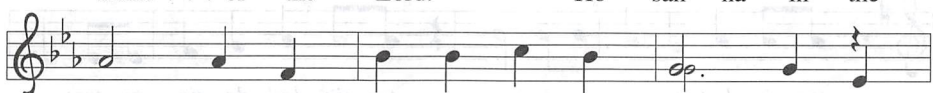
Ho - san - na en el cie - lo, ho - san - na en la  
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el  
earth. . . . . Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el  
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -  
high - est, ho - san - na here on earth. . . . .



di - to el que vie - ne en el nom - bre del Se - ñor.  
Blest is he who comes in the name . . . of the Lord.

*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation:*

**Christ has died. Christ is risen. Christ will come again.**

*and may conclude: Amen.*

*The great thanksgiving concludes:*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power  
and the glory are yours,  
now and forever. Amen.**

**OR**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Communion

*The assembly may be seated. Music may accompany the communion and may begin with:*



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.  
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

S 182

ten pie-dad de no - so - tros,      ten pie-dad de no - so - tros.  
have . . mer-cy up - on us,      have . . mer-cy up - on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz,      da - nos tu paz.  
grant us your peace,      grant us your peace.

*After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.*

## Prayer after Communion

*Response after the prayer: Amen.*

## Sending

### Blessing

*Response after the blessing: Amen.*

### Sending Song

*If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.*

### Dismissal

*Response: Thanks be to God.*

# Holy Communion

## Setting Eight



### Gathering

*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

### Gathering Song

*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*A Kyrie may be sung. The assembly sings the refrain, and a leader sings the verses.*

*Refrain* S 184

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.

For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

*One of the following or another canticle of praise may be sung by all.*

*Refrain* S 185

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you

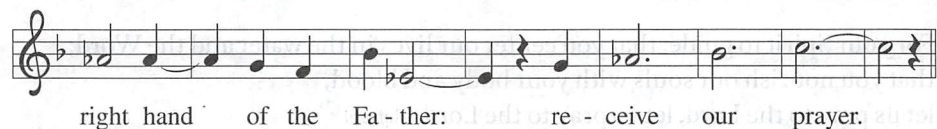
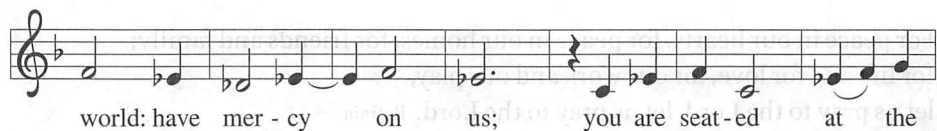
*Refrain*

for your glo - ry. Glo - ry to God in the high -

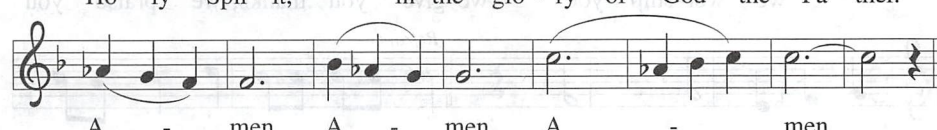
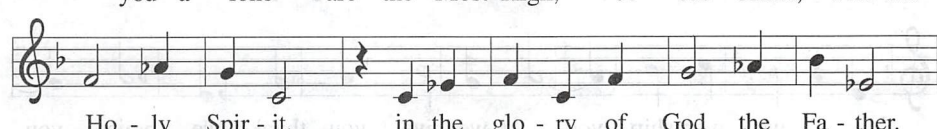
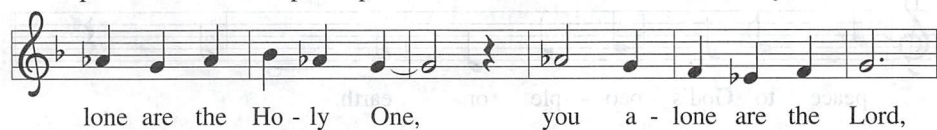
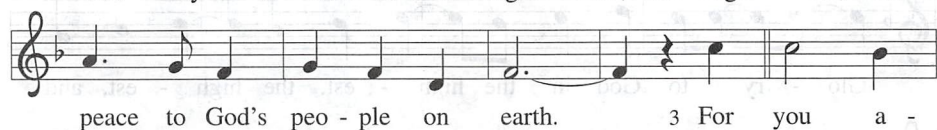
est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

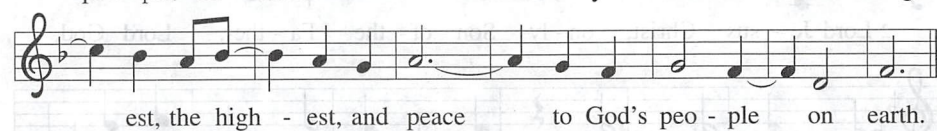
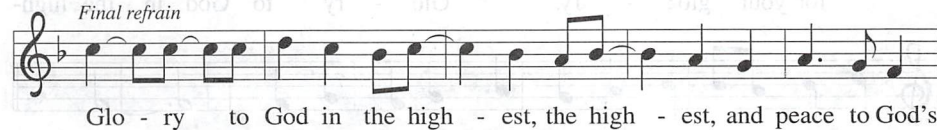
Lamb of God, you take a - way the sin of the

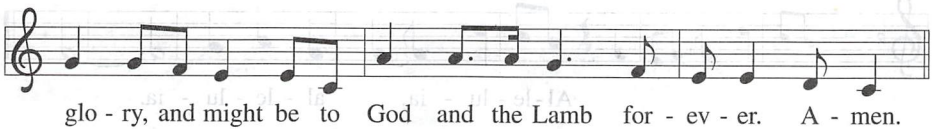
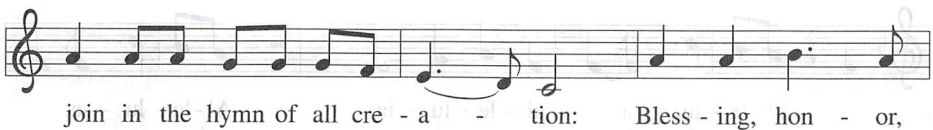
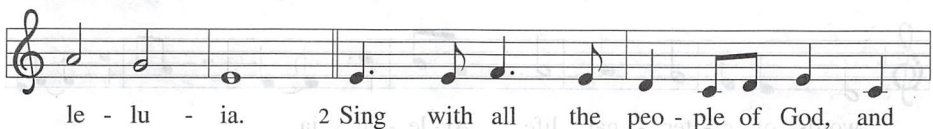
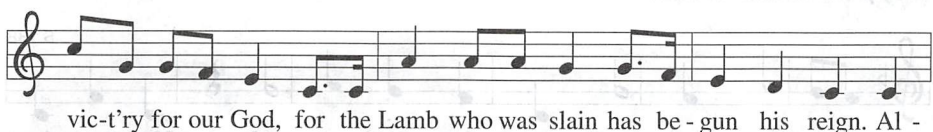
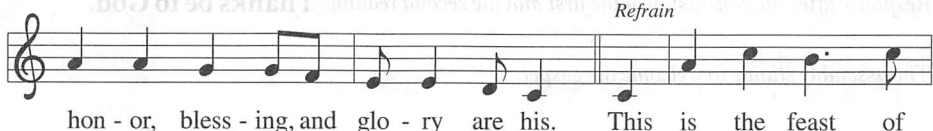
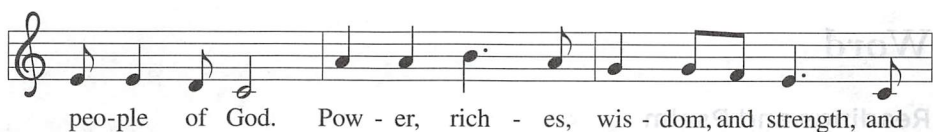
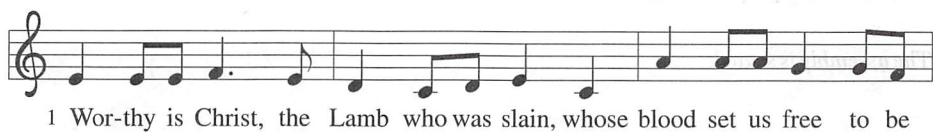
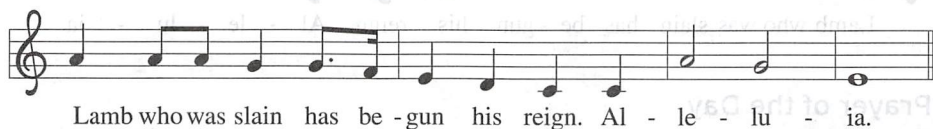


*Refrain*



*Final refrain*



*Refrain*

*Final refrain*

This is the feast of vic - t'ry for our God, for the  
Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## Prayer of the Day

*Response to the prayer:* **Amen.**

*The assembly is seated.*

## Word

### Readings and Psalm

*Response after the conclusion of the first and the second reading:* **Thanks be to God.**

*The assembly stands to welcome the gospel.*

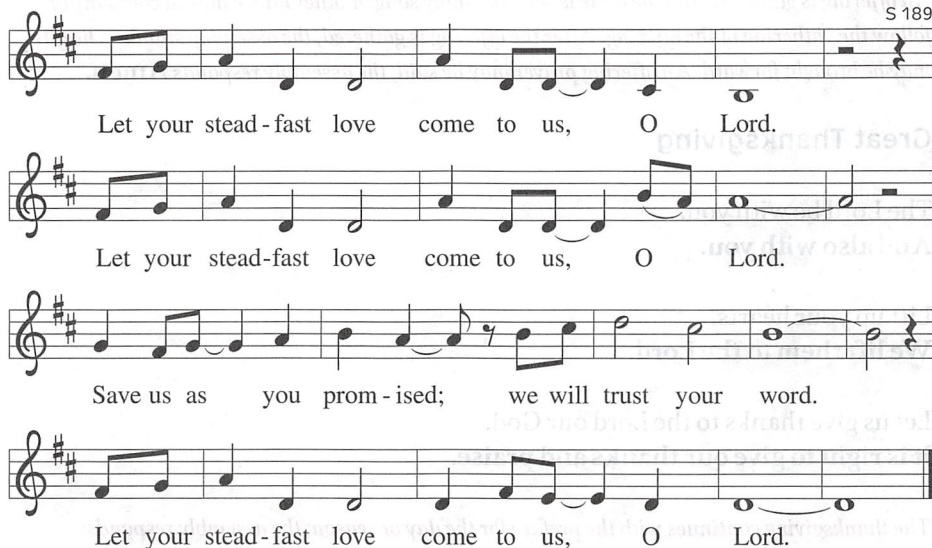
### Gospel Acclamation

S 188

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**OR** During Lent:

S 189



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

## Gospel

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

## Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

## Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

Lord, in your mercy,  
hear our prayer.

**OR**

... let us pray.  
Have mercy, O God.

**OR**

Hear us, O God.  
Your mercy is great.

*Response at the conclusion of the prayers of intercession:* **Amen.**

## Peace

*Response:* **And also with you.** *The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. Then the assembly is seated.*

# Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen**.*

## Great Thanksgiving

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

S 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation:*

**Christ has died. Christ is risen. Christ will come again.**  
*and may conclude: **Amen**.*

*The great thanksgiving concludes:*

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

**OR**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## Communion

*The assembly may be seated. Music may accompany the communion and may begin with:*

S 191

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.*

## Prayer after Communion

*Response after the prayer: Amen.*

# Sending

## Blessing

*Response after the blessing:* **Amen.**

## Sending Song

*If “Now, Lord, you let your servant go in peace” was not sung at the end of communion, it may be sung here, or another sending song may be sung.*

## Dismissal

*Response:* **Thanks be to God.**

Lamb of God, you take away the sin of the world, grant us peace, grant us peace, grant us peace, Lamb of God.

# Holy Communion

## Setting Nine



### Gathering

*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

### Gathering Song

*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*A Kyrie may be sung in dialogue between an assisting minister and the assembly.*



In peace, let us pray to the Lord.



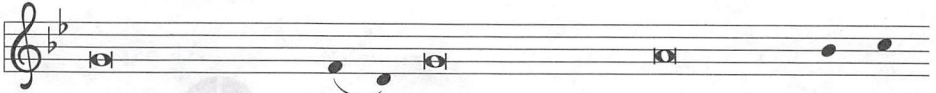
Lord, have mer - cy.



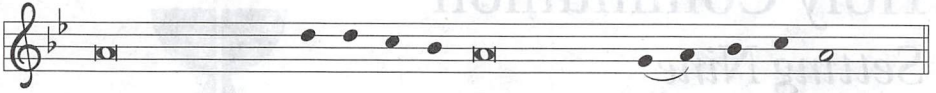
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



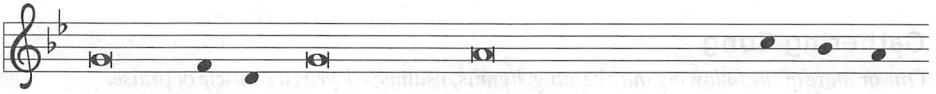
For the peace of the whole world, for the well-being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



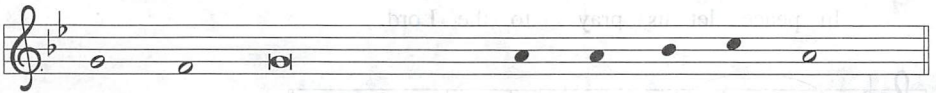
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.



One of the following or another canticle of praise may be sung by all.

S 195



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav'n-ly King, al - mighty God and Fa-ther, we



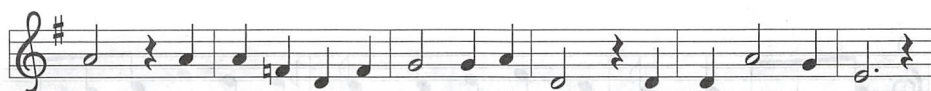
wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

OR

*Refrain* S 196

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo-ple of God, and join in the hymn of



all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

*Response after the prayer:* **Amen.**

*The assembly is seated.*

# Word

## Readings and Psalm

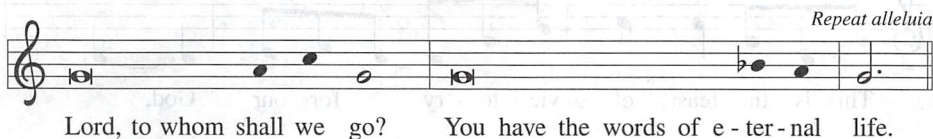
*Response after the conclusion of the first and the second reading:* **Thanks be to God.**

*The assembly stands to welcome the gospel.*

## Gospel Acclamation

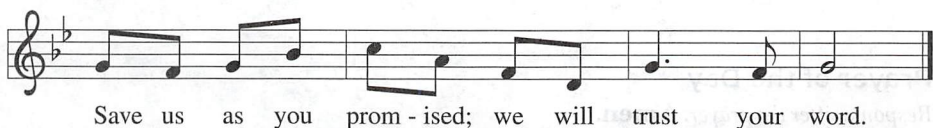


*The proper verse may be sung, or all may sing this verse.*



**OR**

*During Lent:*



## Gospel

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

## Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

# Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

## Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

Lord, in your mercy, hear our prayer.	<b>OR</b> ... let us pray. Have mercy, O God.	<b>OR</b> Hear us, O God. Your mercy is great.
--	---	--

*Response at the conclusion of the prayers of intercession: Amen.*

## Peace

*Response: And also with you. The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words. Then the assembly is seated.*

## Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds Amen.*

## Great Thanksgiving

S 199

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

S 200

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation.*

Christ has died. Christ is ris - en. Christ will come a - gain.

*The thanksgiving may include a sung Amen.*

A - men, a - men, a - men.

*The great thanksgiving concludes:*

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

**OR**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## Communion

*The assembly may be seated. Music may accompany the communion, and may begin with:*

S 201

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

...the results may be similar. But

# Holy Communion

## Setting Ten



### Gathering

*Confession and forgiveness (p. 94) or thanksgiving for baptism (p. 97) may begin the service.*

### Gathering Song

*One or more of the following may be sung: hymns, psalms; a Kyrie; a canticle of praise.*

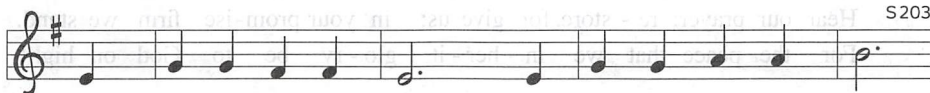
*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*A Kyrie may be sung by all.*

S203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

One of the following or another canticle of praise may be sung by all.



S204a

- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

OR



S204b

- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re - ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.  
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"  
and bless-ings, more than we can give, be, Lord, for - ev - er thine.  
of God who sits up - on the throne, and to a - dore the Lamb.

## Prayer of the Day

*Response after the prayer:* **Amen.**

*The assembly is seated.*

## Word

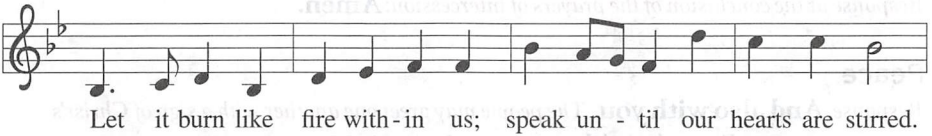
### Readings and Psalm

*Response after the conclusion of the first and the second reading:* **Thanks be to God.**

*The assembly stands to welcome the gospel.*

### Gospel Acclamation

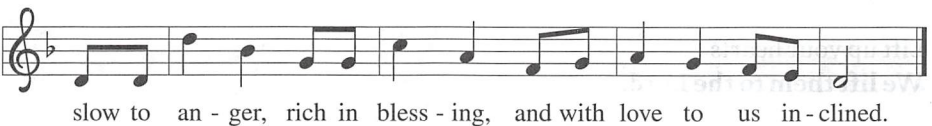
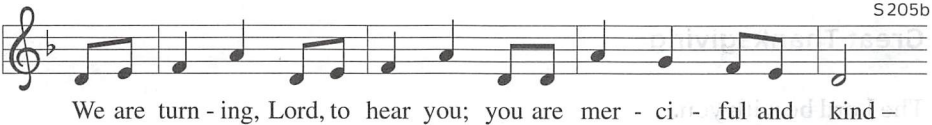
S205a



**OR**

*During Lent:*

S205b



# Gospel

*Response after the announcement: **Glory to you, O Lord.***

*Response after the conclusion: **Praise to you, O Christ.***

# Sermon

*The assembly is seated. Silence for reflection follows the sermon.*

# Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

# Creed

*The Nicene Creed (p. 104) or the Apostles' Creed (p. 105) may be spoken.*

# Prayers of Intercession

*Each portion of the prayers ends with these or similar words.*

	<b>OR</b>	<b>OR</b>
Lord, in your mercy, hear our prayer.	... let us pray. Have mercy, O God.	Hear us, O God. Your mercy is great.

*Response at the conclusion of the prayers of intercession: **Amen.***

# Peace

*Response: **And also with you.** The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words. Then the assembly is seated.*

# Meal

*An offering is gathered, and the table is set. Assembly song or other music may accompany or follow the gathering of the offering. After the offering is gathered, the assembly stands. The gifts may be brought forward. An offering prayer may be said; the assembly responds **Amen.***

# Great Thanksgiving

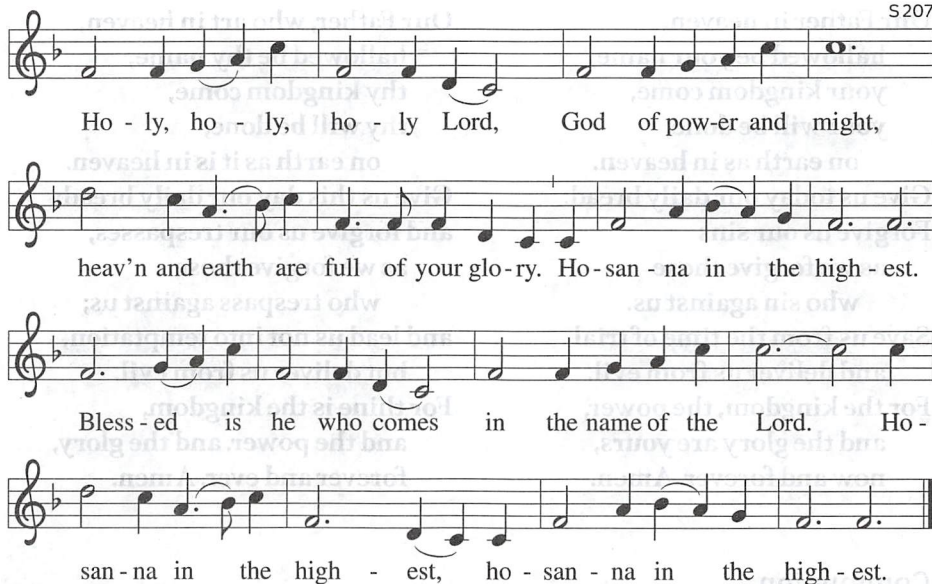
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The thanksgiving continues with the preface for the day or season; the assembly responds:*

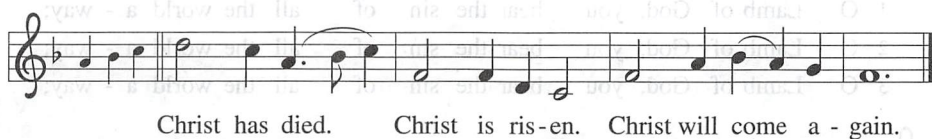
S207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

*The presiding minister continues, using an appropriate form.*

*The thanksgiving may include this acclamation.*



Christ has died. Christ is ris-en. Christ will come a - gain.

*The thanksgiving may include a sung Amen.*



A - men, a - men, a - men.

*The great thanksgiving concludes:*

**OR**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## Communion

*The assembly may be seated. Music may accompany the communion, and may begin with:*

S208



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.*

## Prayer after Communion

*Response after the prayer: Amen.*

# Sending

## Blessing

*Response after the blessing:* **Amen.**

## Sending Song

*If “Now, Lord, you let your servant go in peace” was not sung at the end of communion, it may be sung here, or another sending song may be sung.*

## Dismissal

*Response:* **Thanks be to God.**

# Service of the Word

The Service of the Word is the heart of the service. It is the place where the Word of God is proclaimed and the people of God are gathered to hear it. The service is a time when the Word of God is proclaimed and the people of God are gathered to hear it. The service is a time when the Word of God is proclaimed and the people of God are gathered to hear it.

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# Service of the Word

This Service of the Word derives its pattern from the service of Holy Communion. Although a weekly celebration of the Lord's supper is the norm, a service of the word of God is also celebrated regularly or occasionally in many places.

Gathered by the Holy Spirit, we hear and proclaim the saving word of God for all the world. We give thanks for that saving word and all the gifts of God, who then sends us to share the good news we have received and to care for those in need.

Any of the ten musical settings for Holy Communion (pp. 94–209) may be used to begin the Service of the Word. After the greeting of peace in each of those settings, the Service of the Word continues with the Thanksgiving section on p. 219.

# Gathering

*The service may begin with confession and forgiveness (below) or with thanksgiving for baptism (p. 97). Otherwise, the service begins with gathering song (p. 213) or with the prayer of the day (p. 215), preceded by the greeting.*

## Confession and Forgiveness

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.  
**Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin  
to live for you alone.  
Give us the power of your Holy Spirit  
that we may confess our sin,  
receive your forgiveness,  
and grow into the fullness  
of Jesus Christ, our Savior and Lord.  
**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

**OR**

Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

**OR**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.  
**Amen.**

Most merciful God,  
**we confess**  
 that we are captive to sin  
 and cannot free ourselves.  
 We have sinned against you  
 in thought, word, and deed,  
 by what we have done  
 and by what we have left undone.  
 We have not loved you  
 with our whole heart;  
 we have not loved  
 our neighbors as ourselves.  
 For the sake  
 of your Son, Jesus Christ,  
 have mercy on us.  
 Forgive us, renew us, and lead us,  
 so that we may delight in your will  
 and walk in your ways,  
 to the glory of your holy name.  
**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God,  
 Jesus Christ was given to die for us,  
 and for his sake  
 God forgives us all our sins.  
 As a called and ordained minister  
 of the church of Christ,  
 and by his authority,  
 I therefore declare to you  
 the entire forgiveness of all your sins,  
 in the name of the Father,  
 and of the + Son,  
 and of the Holy Spirit.  
**Amen.**

*The assembly stands.*

**OR**

Gracious God,  
**have mercy on us.**  
 We confess  
 that we have turned from you  
 and given ourselves  
 into the power of sin.  
 We are truly sorry  
 and humbly repent.  
 In your compassion  
 forgive us our sins,  
 known and unknown,  
 things we have done  
 and things we have failed to do.  
 Turn us again to you,  
 and uphold us by your Spirit,  
 so that we may live and serve you  
 in newness of life  
 through Jesus Christ,  
 our Savior and Lord.  
**Amen.**

**OR**

God, who is rich in mercy, loved us  
 even when we were dead in sin,  
 and made us alive  
 together with Christ.  
 By grace you have been saved.  
 In the name of + Jesus Christ,  
 your sins are forgiven.  
 Almighty God  
 strengthen you with power  
 through the Holy Spirit,  
 that Christ may live in your hearts  
 through faith.  
**Amen.**

The service continues with gathering song or with the prayer of the day (p. 215), preceded by the greeting.

## Gathering Song

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

A Kyrie may be sung, using Settings One–Ten, this setting, or another appropriate song.

S 213a



Ky - ri - e e - le - i - son: Lord, have mer - cy.  
Lord, . . . have mer - cy:



Chri - ste e - le - i - son: Christ, have mer - cy.  
Christ, . . . have mer - cy:



Ky - ri - e e - le - i - son: Lord, have mer - cy.  
Lord, . . . have mer - cy:


A canticle of praise may be sung, using Settings One–Ten, this setting, or another appropriate song.

S 213b

*Refrain*



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



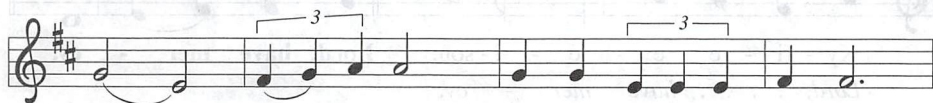
wor-ship you, we give you thanks, we praise you for your glo - ry.



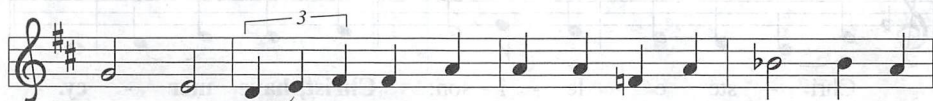
Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



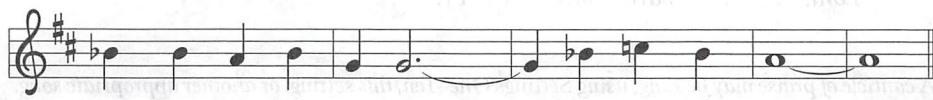
2 Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer-cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly

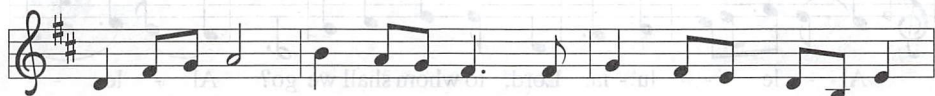


Spir-it, in the glo - ry of God the Fa - ther. A - men.

*Final refrain*



Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo - ry to God, and peace to God's peo-ple on



earth, and peace to God's peo - ple on earth.

## Prayer of the Day

*The presiding minister leads the prayer of the day.*

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*The assembly is seated.*

# Word

## First Reading

*The reading may be announced: A reading from \_\_\_\_\_.*

*The reading may be concluded: The word of the Lord. **OR** Word of God, word of life.*

*The assembly responds: Thanks be to God.*

## Psalm

*The psalm for the day is sung.*

## Second Reading

*The reading may be announced and concluded in the same way as the first reading.*

## Gospel Acclamation

*The assembly stands to welcome the gospel, using the acclamations from Settings One–Ten, one of the following settings, or another appropriate song.*

S216a

Al - le - lu - ia. Lord, to whom shall we go? Al - le -  
lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

**OR**

*During Lent, the acclamation of the day, this acclamation, or another appropriate song is sung.*

S216b

Re - turn to the Lord, your God, re - turn to the Lord, your  
God, who is gra - cious and mer - ci - ful, slow to  
an - ger, and a - bound - ing in stead - fast love.

## Gospel

*The gospel is announced:*

The holy gospel according to \_\_\_\_\_.

**Glory to you, O Lord.**

*The gospel is proclaimed, concluding:*

The gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

*The assembly is seated.*

*Silence for reflection follows the sermon.*

## Hymn of the Day

*The assembly stands to proclaim the word of God in song.*

## Creed

*The Apostles' Creed (below) or the Nicene Creed (see p. 104) may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

\* Or, "he descended into hell," another translation of this text in widespread use.

# Prayers of Intercession

*The prayers are prepared locally for each occasion, using the following pattern or another appropriate form.*

*An assisting minister invites the assembly into prayer with these or similar words.*

With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

*Prayers reflect the wideness of God's mercy for the whole world—*

*for the church universal, its ministry, and the mission of the gospel;  
for the well-being of creation;  
for peace and justice in the world, the nations and those in authority, the community;  
for the poor, oppressed, sick, bereaved, lonely;  
for all who suffer in body, mind, or spirit;  
for the congregation, and for special concerns.*

*Additional prayers may come from the assembly.*

*Prayers of thanksgiving for the faithful departed may include those who recently have died and those commemorated on the church's calendar.*

*Each portion of the prayers ends with these or similar words.*

**OR**

Lord, in your mercy,  
hear our prayer.

... let us pray.  
Have mercy, O God.

**OR**

Hear us, O God.  
Your mercy is great.

*The presiding minister concludes the prayers with these or similar words.*

Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## Peace

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*The assembly is seated.*

# Thanksgiving

## Offering

*An offering is gathered for the mission of the church, including the care of those in need. Assembly song or other music may accompany the gathering of the offering.*

*After the offering is gathered, the assembly stands.*

## Canticle of Thanksgiving

*The assembly may sing this canticle or another appropriate hymn or song.*

*Refrain* S219

Sal - va-tion be-longs to our God and to Christ the Lamb for -

ev - er and ev - er. 1 Great and won-der-ful are your deeds, O

God of the u - ni - verse; just and true are your ways, O

Rul - er of all the na-tions. Who can fail to hon-or you, Lord, and

*Refrain*

sing the glo - ry of your name? Sal - va-tion be-longs to our

God and to Christ the Lamb for - ev - er and ev - er.

2 For you a - lone are the Ho - ly One, and



## Thanksgiving for the Word

*The presiding minister leads one of the following or another appropriate prayer.*

Let us pray.

Praise and thanks to you, holy God,  
for by your Word you made all things:  
you spoke light into darkness, called  
forth beauty from chaos, and brought  
life into being. For your Word of life,  
O God,  
**we give you thanks and praise.**

By your Word you called your people  
Israel to tell of your wonderful gifts:  
freedom from captivity, water on the  
desert journey, a pathway home from  
exile, wisdom for life with you.  
For your Word of life, O God,  
**we give you thanks and praise.**

**OR**

O God of justice and love, we give  
thanks to you that you illumine  
our way through life with the  
words of your Son. Give us the  
light we need, awaken us to the  
needs of others, and at the end  
bring all the world to your feast;  
through Jesus Christ, our Savior  
and Lord, to whom, with you and  
the Holy Spirit, be honor and  
glory forever. **Amen.**

*Continue with the Lord's Prayer.*

Through Jesus, your Word made flesh, you speak to us and call us to witness:  
forgiveness through the cross, life to those entombed by death, the way of your  
self-giving love. For your Word of life, O God,  
**we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith,  
increase our hope, and deepen our love, for the sake of a world in need. Faithful to  
your Word, O God, draw near to all who call on you; through Jesus Christ, our  
Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.  
**Amen.**

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

OR

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## Sending

*Brief announcements may be made, especially those related to the assembly's participation in God's mission in the world. Affirmation of Christian Vocation (p. 84) may be used here.*

## Blessing

*The presiding minister proclaims God's blessing.*

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.  
Amen.

OR

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and + give you peace.  
Amen.

OR

The God of steadfastness and encouragement  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.  
Amen.

The God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit.  
Amen.

The God of all grace + bless you now and forever.  
Amen.